## 5




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 Lovell News
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 OWELL LOAN CO. , LOWELL LOAN CO.
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WITTENBACH SALES \& SERVICE Phone 212 CECLI BBBLER, SALES MGR. W. Main Street, Loon



Read The Ledger Want Advs.



## Tuesala, Nuvermer 4, 1952

At the Place of Holding the Election In Said Townships as Listed Below
For the purpose of lilcting the fouowing offcers, vz:
 NATIONAL . . President and VicePresident of the United States.
STATE. . . . Governor, Lieutenant Governor, Secretary of State,
Altorney General, State Treasurer CONIGRESSIONAL UUtores States Senator (full term), United States SenLESTSLATIVE . State Senator, Representesentative in Congres LEATSLATIVE . State Senator, Representative. COUNTY . . Prosecuting Attorney, Sheriff, County Clerk, County
electing same, Drain Commissersioner, Cegroter of Deeds, Auditor in Counties electing same, Drain Commissioner, Register, of Deeds, Auditor in Counties, Surveyor, and such other Offi-
cers as are elected at that time. cers as are elected at that time.
$\begin{aligned} & \text { NON-PARTISAN ELECTION } \\ & \text { FOR THE PUROSE OF ELECTING THE FOLOWING O }\end{aligned}$
FOR THE PURPOSE OF LEECTING THE FOLOWING Officers, viz
$\begin{aligned} & \text { Judge of Probate } \\ & \text { Circuit Court Co }\end{aligned}$ Circuit Court Comm AND TO VOTE ON THE FOLOWING AMENOMENTS AND PROPOSTIIONS






 THE POLLS of said election will be open at $70^{\circ}$ 'clock A. M. and will remain open until $80^{\prime}$ clock P. M. of said day of election

| Ada Township Ada Tomsthip hall | $\begin{aligned} & \text { Cascade Township } \\ & \text { Cascate foumsidp hat } \end{aligned}$ |
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| 2miz | $\pm=$ |
|  |  |
| Bowne Township | $\begin{aligned} & \text { Grattan Township } \\ & \text { Grathan Toum ball } \end{aligned}$ |

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HERE'S REAL ValuE
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PINEAPPLE $\underset{\substack{\text { oous } \\ \text { custite }}}{2} 2_{\text {ans }}^{\text {a.2 }} 49 \mathrm{c}$




Chewing Gum $\quad 6$ nom 20e $\quad$ Marshmallows $\quad$ woen mo 17 c
CATSUP on movis $2^{1 \text { tiors. }} 35$ c


APPLES mer us. no. 1 is. 49




HALLOWEEN PARTY | rnipar. oct 31 |
| :---: |
| B:00 P. . . Sharp |



Re-Elsct
D. HALE BRAKE

STATE TREASURER MEN OF BOTH PARTIES AGREE -"HALE BRAKE /S
HONEST ABLE AND DEPENDABLE-HES AS STRAIGHT HONESTTA ABLE, AND DEPENDABLE-HESAS STRAICH
AS THEV COME." BRAKES POUCY IS"A PUBLIC OFFICE IS A PUBLIC TRUST VOTE REPUBLICAN-VOTE STRAIGHT REPUBLICAN

| sums | STOP - LOOK - LISTEN! <br> Don't sell your Birthright Protect your Home, School, Church Protect your Community, State, Nation Vote NO on Proposal No. 2 Vote YES on Proposal No. 3 BE SURE - Take this with you to the polls VOTE NOV. 4 |
| :---: | :---: |

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