

The Grand Valley Ledger

Volume 10, Issue 17

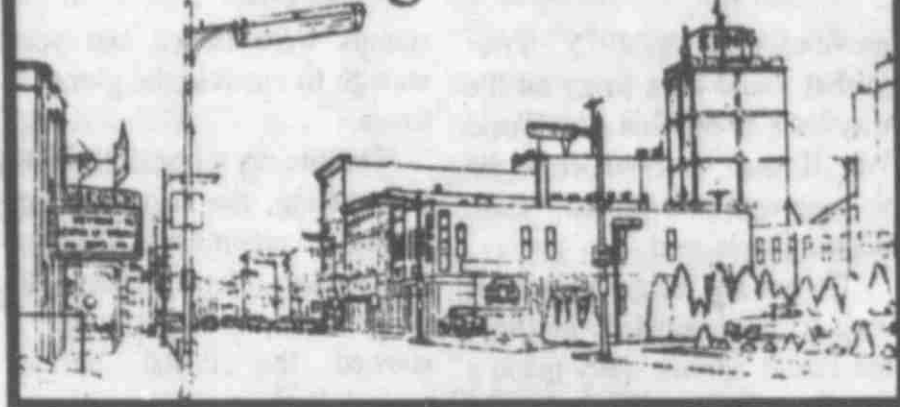
Serving Lowell Area



Readers Since 1893

March 12, 1986

Along Main Street



CLASS OF '76 PLANS REUNION

The Lowell High School Class of '76 will meet at the High School on Wednesday, March 19 to discuss plans for the upcoming reunion. Meeting time is 8:00, and all interested parties are urged to attend.

WCUZ SHOWBOAT BENEFIT MEETING IS SATURDAY

Lowell Showboat Board Members and friends of the Showboat will meet in Lowell City Hall at 8:30 a.m. on Saturday, March 15. Anyone and everyone willing to help make the WCUZ Memorial Day Weekend bigger and better than ever, is invited to attend.

JOHN WOODEN TO SPEAK IN JENISON

Lowell Athletic Director, Bob Perry, passed along information regarding a Thursday, March 13 presentation by the famous UCLA basketball coach John Wooden. As UCLA's coach, Wooden ran up a string of 88 consecutive victories, 7 consecutive NCAA Championships, 38 consecutive tournament victories recorded a lifetime 905-203 win-loss record and was voted Coach of the Year five times. Wooden's inspirational program is free, and starts at 7:30 at the Jenison High School Gymnasium.

FIRST ROBIN SIGHTING

Betty Miller spotted a robin near her Lowell View home on Monday, March 10 and reported the sighting to us. Jon Vezino, an employee here at the Ledger, says he spotted one on February 16 while riding a 3-wheeler near his home on 36th St. Since Jon failed to report his robin, we'll let Betty's red breasted harbinger of spring stand as the first sighting of 1986.

OOPS!

A typo in last week's article on the Lowell vs. East Grand Rapids district tournament game reported the half-time score as 4-0 in favor of East. The score should have read 14-0.

KARATE CLASS SHOWN ON LCTV

Lowell Community Education Karate Class, with instructor Makato Otake, will be shown on LCTV Channel 2 at the following times: Wednesday, March 12 at 4 p.m., Thursday, March 13 at 5 p.m., Friday, March 14 at 7 p.m. and Saturday, March 15 at 10 a.m.

L.H.S. TALENT SEARCH

What's there to do on March 13, 1986? Be part of the action and attend the 1986 L.H.S. Talent Search/Variety Show. It is being held at 7:00 p.m. Thursday night in the Lowell Middle School Cafeterium. The show features L.H.S. staff and students. Admission is \$2.00 with all proceeds going to Teens Involved.

DID YOU KNOW?

Runicman teachers are coordinating monthly themes to decorate the windows up and down the halls to make their school brighter and cheerier?

Y-CAMP NIGHT

Yes, it is time to begin thinking about summer and of going to YMCA Summer Camp!!! On Monday, March 17th, the Lowell YMCA will hold its annual Y-Camp Night from 7:00-8:00 p.m. at the YMCA Offices, 323 West Main Street, (just west of the movie theater). Information will be on hand for the Lowell Y's Helen Look Y-Day Camp and the Grand Rapids Y's Camp Manitou-Lin (resident camp). Meet some of the staff and the Directors, learn about how youth can sell candy to help earn their way to camp. For more information call the Y: 897-8445.

OFF THE BLOTTER

Michael Fox, 18, of Alto, was involved in a property damage accident Saturday, March 1, when he backed into a parked car owned by Art Farley of Lowell on Laurie Gail near Valley Vista Drive.

Continued on back page

Bond sale benefits Light & Power

The Michigan Public Power Agency (MPPA) today announced the sale of \$369,365,000 of advanced refunding revenue bonds. According to Tim Morawski, General Manager of the Board of Public Works at Holland, Michigan and Chairman of MPPA, "the bonds were issued for the purpose of defeasing a major portion of MPPA's 1983 Belle River bonds and, because of the low interest rates available at this time, MPPA and its participating municipalities will receive substantial savings."

MPPA is comprised of eighteen municipalities in Lower Michigan, all of whom operate their own electric systems. These municipalities are: Bay City, Charlevoix, Chelsea, Crosswell, Grand Haven, Harbor Springs, Hart, Holland, Lansing, Lowell, Niles, Paw Paw, Petoskey, Portland, St. Louis, Sebawaing, Traverse City and Zeeland.

In 1983, on behalf of eleven of its members, MPPA issued \$590,000,000 of Belle River Revenue Bonds at an interest rate of 10.8% to purchase 242,650 kw of capacity in the Belle River Power Plant (1,300,000 kw total capacity) being constructed by the Detroit Edison Company at St. Clair, Michigan.

The refunding revenue bonds sold today have an average interest rate of 7.48%. These bonds will replace a portion of the higher priced bonds of 1983 and will lower the overall debt service of MPPA and its eleven participating members in the Belle River Project. "The overall reduction in debt service over the



The Lowell Light & Power Co. stands to save an estimated \$4,350,000 over the next 32 years as a result of a stock sale recently completed by the Michigan Public Power Agency. Lowell Light & Power is a member of the MPPA.

next 32 years will be approximately \$350,000,000", states Morawski, "and should provide the participating members of MPPA with a very economical

source of energy for the future." The City of Lowell is one of the participating members of this MPPA project, with an entitlement of 3,000 kw. Herbert

Haines, Superintendent of Light and Power, states "that the savings to Lowell will amount to approximately \$4,350,000 for the 32 year period."

Lowell School Board Notes:

The Lowell Board of Education held its regular meeting on Monday, March 10, 1986.

During the recognition of the audience, high school student, Dan Fegal explained his eagle scout project to the Board. Dan plans to build bird houses near the Walden Pond in back of the middle school to draw the Eastern Blue Bird back to this area.

Alto school parents then addressed the Board with their concern over the split classrooms at Alto.

Following the payment of bills, the Board took action on some personnel matters. Resignations were accepted from Mark Russell from his JV baseball coach position and from Rob McCormick from his varsity hockey coach position. The

Board then appointed Laurie McMahon as assistant track coach, Mike Michaud as JV baseball coach, and Mark Weber as boys varsity tennis coach. An unpaid medical leave was granted to Kathleen Cuneo with the leaving changing to a child care leave in May.

In other matters, the Runicman/Riverside PTO reported on their plans for new playground equipment, and the Board named April 10, 1986 as Michigan Teacher's Day.

In matters relating to the athletic program, the Board heard from Assistant Athletic Director, Tom Stahr, who gave a report on the athletes' grade point averages during the fall and winter sports. The report revealed important data for coaches and teachers and showed that athletes are doing exceptionally well academically. The Board then took action to approve the realignment of the OK White Division by removing the district of Kenowa Hills and replacing them with Zeeland effective the fall of 1988. Approval was then given to add a JV girls softball team for the 1985-1986 season at no cost to the Board.

In other business, the Board adopted a revised board policy #5118 entitled "Non-Resident Students" on its second reading, and approval was given to add a part time payroll clerk position to the business department. A new board policy #8335.2 entitled "Sexual Harassment" was adopted on its second reading, and a resolution to appoint election inspectors for the March 24 special election was adopted.

In the last item of business, the Board approved an investment into MASA's "Self-Insured Property and Casualty Pool" to receive property and casualty insurance through MASA.

Fox wins regional spelling bee

On March 6, the Regional Spelling Bee for this area was held at Alto Elementary School. Ten schools were represented. Each school sent the winner and runner up of their school spelling competition. Schools taking part were Caledonia Jr. High, Runicman-Riverside, Bushnell

Elementary, Alto Elementary, McFall Elementary, St. Patrick's, St. Mary's, Kettle Lake Elementary, West Elementary and Lowell Middle School.

This year's winner was Bernadette Fox, a seventh grade student at St. Mary's School. Bernadette won by spelling correctly Eindorn and indirubin. On April 8, Bernadette will compete with the other regional winners for the state championship. Winners of the State Competitions meet in Washington D.C. for the final competition. All of Bernadette's friends at St. Mary's are very proud of her and wish her good luck.

PRECISION & FASHION HAIRSTYLING - For both men and women. Man's World Hairstyling. Phone 897-8102.

Appointments not always needed at Vanity Hair Fashions, Open six days Lowell, 897-7506.



Bernadette Fox displays the certificate she won in the recent regional spelling bee. Also pictured is her home room teacher and spelling coach Sister Mary Betance from the St. Mary's School.

Obituaries

CHARON - Mr. Lyle Charon, aged 67, passed away Tuesday, March 4, at Butterworth Hospital. Surviving are his children, Michael and Novella Charon of Grand Rapids, Kyle and David VandenBosch of Ada, Kathy and Jerry Jablonski of Grand Rapids; his grandchildren, Sheri, Michele, Erika, Elizza, Tim, Lori, Lisa, Todd and Tammi; brothers, Hubert J. of Orlando, FL, Robert L. of St. Paul, MN, Richard P. of Beaverton, OR; sisters, Mrs. Thomas (Betty) Holtz, Mrs. Bud (Nancy) O'Neal; sisters-in-law, Mrs. George (Merle) Charon and Mrs. Gerald (Joyce) Charon, all of Grand Rapids; several nieces and nephews. Funeral Services were held Friday, March 7, at the Metcalf & Jonkhoff Funeral Home. Interment Pine Hill Cemetery.

DODGE - Mrs. Audie K. Dodge, aged 96, passed away March 8, 1986. She is survived by her husband, Fred; a son, Stuart F. Dodge, of Saginaw; two grandsons, William, of Alto, and James Dodge of Arizona; five great-grandchildren. Funeral Services were held Tuesday, March 11 at the Roetman Funeral Chapel. Rev. Wayne Kiel, of the Peace Reformed Church, Middleville, officiating. Interment in Woodlawn Cemetery.

EGGLESTON - Mrs. Clara Eggleston, aged 71, of Belmont,

passed away Tuesday, March 4, 1986. She is survived by her children, Robert and Rose Eggleston of Rockford, Jack Eggleston of Colorado, Jacqueline and Robert Houghton of Cedar Springs, Donald and Myrna Eggleston of Newberry, Donna and Thomas Kossen, Mary Kay and Charles Doane, all of Grand Rapids, Melvin and Mary Eggleston of Ada; 16 grandchildren; two great-grandchildren; a brother, Harold (Florence) Nelson of Ada; a sister, Mrs. Iva Means of Cedar Springs; a sister-in-law, Mrs. Dorothy Nelson of Belmont; nieces and nephews. Mrs. Eggleston was preceded in death by her husband, Charles, on December 26, 1982. The Service was Friday, March 7, at the Pederson Funeral Home in Rockford, the Rev. Maynard Belt officiating. Interment Finley Cemetery.

HART - The Mass of Christian Burial for David Hart, of Rockford was offered Wednesday, March 5 at St. Patrick's Catholic Church in Parnell. Interment St. Patrick's Cemetery. The Rosary was recited Tuesday, March 4 at the Pederson Funeral Home in Rockford. A prayer service was also held Tuesday at the funeral home.

LUTHER - Mrs. Hazel E. Luther, aged 89, died Monday, March 3, at the Lowell Medical

Center. Surviving are a son, Ralph Luther of Hamilton, MO; a daughter, Mrs. Glen (Marilyn) Johnson of Martel, NB; four grandchildren; six great-grandchildren; three sisters, Mrs. Harry (Mabel) Marsh of Au Gres, Mrs. John (Dorothy) Isberg and Mrs. Edward (Edith) Schimmel; one brother, Leonard Stevens; all of Grand Rapids; several nieces and nephews. Funeral Services were Friday, March 7, at the Metcalf and Jonkhoff Funeral Home. Daniel Andersen of Gospel Fellowship officiating. Interment Martin Cemetery.

OHLMAN - Mrs. Reka Ohlman, aged 75, of Wyoming, passed away Wednesday, March 5, 1986. Surviving are her children, Vernon and Mary Ohlman of Ada, Jay and Lorraine Ohlman of Wyoming, Virginia Deters of Grandville; ten grandchildren, 13 great-grandchildren; one brother, Matthew Metternick of Benzonia; two sisters, Mrs. Forrest (Marian) Graham of Fennville, Mrs. Harry (Jean) Segard of Grandville; one sister-in-law, Mrs. Eva Metternick of Alto. Funeral Services were held Saturday, March 8, at the Cook-Grandville Funeral Home, with Rev. Richard Tweedy of the Unity Church officiating. Interment Chapel Hill Memorial Gardens.

SPAANS - Peter A. Spaans, aged 84, of Alto, passed away March 7, 1986. Survived by his children, Mrs. William (Maxine) Poole of Lakeland, FL, Richard and Carol Spaans of Grand Rapids, Jack and Yvonne Spaans of Wyoming, Mrs. Daniel (Carol) Quilan of Alto; 18 grandchildren, several great-grandchildren. He was preceded in death by his wife, Helen, in 1985. Mr. Spaans was the Past Master of Lyons Masonic Lodge

Postal Service enjoys biggest volume growth decade in history

The U.S. Postal Service handled a record 140.1 billion pieces of mail in 1985 -- an average of 589 for every American -- to climax the biggest growth decade in the nation's postal history. Lowell Postmaster Charlie Doyle issued figures showing the magnitude of the task performed by the Postal Service in 1985.

The 140.1 billion total was 6.5 percent higher than the amount of mail handled in 1984 and marks the 10th consecutive year of volume growth starting with 1976. In the ensuing decade, mail volume has risen by 50.3 billion pieces.

Figures show the last time mail volume was lower than the

previous year was 1975. "Prior to that you'd have to go all the way back to the first post-World War II year of 1946 when the volume was 36.3 billion," Postmaster Doyle said.

"To get the record amount of mail to its destination in 1985, the Postal Service daily made a possible 73.8 million city deliveries, a possible 17.4 million rural route deliveries and serviced 16.1 million post office boxes. The Postal Service also handled 40 million changes of address," the Postmaster said.

With the addition of 773,571 new rural deliveries last year, 19 percent of all delivery service is now rural delivery.

In fiscal 1985, the Postal Service operated a fleet of 145,811 vehicles, 9,776 of which were leased. It owned 4,388 facilities containing over 113 million square feet of interior space and leased another 29,678 with a cumulative interior square footage of 91 million.

"Breaking down the high volume of mail last year, 83 percent was generated by businesses, 11 percent was sent to businesses and six percent was personal correspondence," Postmaster Doyle said. Also, 39 billion postage

stamps were issued last year, enough to encircle the globe 25 times.

"Despite the scope of this vast undertaking, the Postal Service got a good report card," the Postmaster said, referring to an independent Roper Report poll. It showed the Postal Service ranked highest among 14 services in terms of "value for the dollar" and was rated best among 12 federal agencies.

According to National Wildlife Magazine, it was an argument over the speed of a golden plover, a hunted game bird, that led to the birth of the Guinness Book of World Records more than 30 years ago. Among the sportsmen engaged in the argument was Sir Hugh Beaver, then the managing director of Guinness Breweries. Since then, the book has been responsible for sparking the eating of the biggest tree by a human (an 11-foot birch), the most prolonged kiss (417 hours) and the most non-stop leap-frogging (108,463 leaps covering 602 miles).

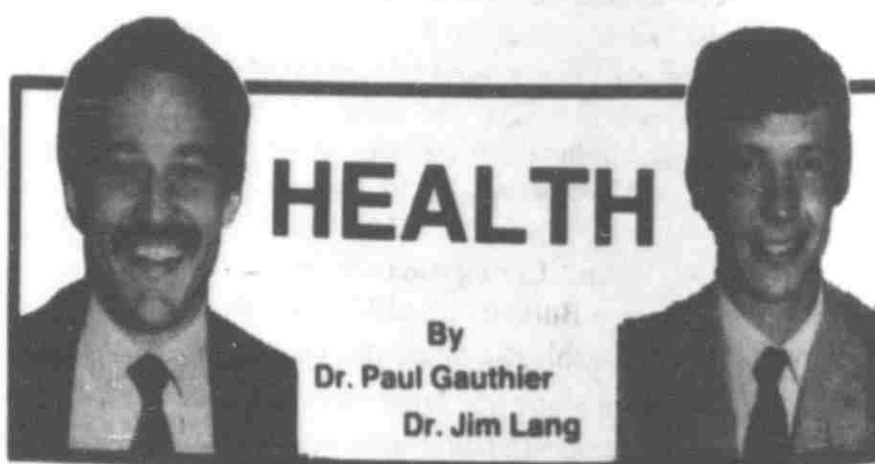


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Now an IRA Really Is For You
Every wage earner can now have an Individual Retirement Account. Don't miss the opportunity to save both money and taxes.

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HEALTH

By Dr. Paul Gauthier and Dr. Jim Lang

INSOMNIA--SOME HELPFUL SUGGESTIONS--PART II

This week we will hopefully enlighten you with further suggestions on how to manage insomnia on your own, and without medical intervention.

- Briefly, last week's suggestions included:
1. Don't eat or drink excessively before going to bed.
 2. Avoid caffeine products after noon.
 3. Resist the urge for daytime naps.
 4. Follow a daily exercise routine.
 5. Don't rely on alcohol to induce sleep.
- Additional suggestions include:
6. **Develop a bedtime routine.** Establishing a routine each night before bedtime can be very helpful. Taking a warm shower or bath, giving the hair "100 strokes," or having a warm glass of milk before retiring can build an association between these activities and sleep. For optimal results, one should try to go to bed at the same time every night.
 7. **Set aside time for relaxation before going to bed.** Reserve 20-30 minutes before bed for relaxation. Listening to soothing music, watching a favorite television program, or reading may help one to unwind. Avoid suspense or mystery books that entice the reader to ignore the normal bedtime hour.
 8. **Think of ways to make the bedroom more inviting for sleep.** If noise and light are the problems, denser carpeting and heavier drapes can help. Comfortable night wear, a good mattress and pillows, and clean linens also help to enhance the sleeping environment.

If waking frequently during the night is the problem, the following suggestions may aid in restoring an unbroken sleep.

1. Once awake, allow 20 minutes to return to sleep.
2. If more than 20 minutes elapse and you're not asleep, go into another room and pursue a quiet or boring activity for 20 minutes. Do not use this time to raid the refrigerator; eating is stimulating and can also be a subconscious reward for waking up.
3. Return to bed. If you remain awake for more than 20 minutes, get up and repeat the process for as many times as necessary.

If none of the suggestions made in these two columns is successful, we feel that a consultation with your doctor may be appropriate. Chronic insomnia may be a symptom of an underlying disorder, one which may require the use of medication.

Coming Events

Notices in the Ledger's "Coming Events" are free of charge to any non-profit organization in the Lowell, Ada, Alto, and Saranac area. We prefer such notices to be kept brief and to be submitted by mail, but will accept notices by phone at 897-9261.

WOMEN OF THE MOOSE Chapter night meeting is held the first Monday of each month, at 8 p.m.

WOMEN OF THE MOOSE Business Meeting is held the third Monday of each month, at 8 p.m.

QUA-KE-ZIK SPORTSMAN'S CLUB meets every 2nd and 4th Tuesday at 8:00 p.m. at the club building at 11400 Foreman Road, Lowell.

EVERY THIRD THURSDAY Pack Meeting, Cub Scout Pack 3188 will meet at Runciman School, beginning at 7:00 p.m. This is a family event. Future activities will be discussed and awards presented.

THE RECYCLE CENTER at Eberhard's parking lot is open for bottles, tin cans, aluminum, newspaper, and brown paper bags.

THE LOWELL COMMUNITY BAND will rehearse the 2nd and 4th Monday of each month at 7:30 P.M. in the Lowell High School band room.

"Happy Birthday!"

- MARCH 12: Julie Idema, Missy Hayward, Dave Baird.
MARCH 13: Sophia D'Agostino, Greg Noskey, Mathew Alberts, Patty Desser, Mike Serne, Sandra Baker.
MARCH 14: Vickie Comdure, Susie Horan, Sue Burkett, Mark Phillips, Grace Stahl, Ben Peters.
MARCH 15: Cindy Chrzanowski, Kerry Cosgrove.
MARCH 16: Alice Wilczewski, Linda Keim, Greg Briggs, Cindy Cornell, Emma Oesch, Joe VanderVliet, Curt Gray, Bathea King.
MARCH 17: Carl Hadden, Michelle McGee.
MARCH 18: Rob Burritt, Marion Huver, Mike Dumas, Scott Dykhuizin.
MARCH 19: Julie Idema, Missy Hayward, Dave Baird.

HOT LUNCH MENU WEEK OF MARCH 17, 1986

- MONDAY**
Fruit Juice, Pizza w/meat and cheese, carrot sticks or lettuce, choice of fruit or pudding, milk.
- TUESDAY**
Sliced Ham or Swiss Steak, mashed potatoes or rice and gravy, green beans or sweet potatoes, dinner rolls or biscuits with honey, jello w/whip or fruit, milk.
- WEDNESDAY**
Cheeseburgers or "Mac Chicken" Sandwiches, tossed salad w/dressing, steamed corn or beets, assorted fruits or jello, bars or cookies, milk.
- THURSDAY**
Italian Spaghetti or Lasagna, coleslaw or vegetable, French bread w/p-nut butter, choice of fresh or canned fruit, milk.
- FRIDAY**
Grilled Cheese Sandwiches or Hot Dogs, potato chips and pickles, soup or salad or baked beans, fruit or pudding or jello, cookies or bars, milk.
Price of lunches to students includes milk. Elementary 85¢, Middle and Senior High 90¢.

FRI., MARCH 14: The Cyclamen Chapter #94 OES will hold their regular meeting at 8 p.m. in the Lowell Masonic Temple.

LOWELL COMMUNITY EDUCATION is sponsoring a St. Patrick's Day party at the Lowell Senior Neighbors' Center, 214 E. Main Street, Lowell, Wed., March 18 at 1:00 p.m. All Senior Citizens welcome!

MON., MARCH 17: Lowell American Legion Auxiliary will meet at 1:00 p.m. at Schneider Manor. Angie Mulder will sponsor.

WED., MARCH 12: The second Lenten Book Review will be presented in the Lowell Y.M.C.A. Lounge. Joan Wittenbach will review a potpourri of children's books and authors. The Lowell Library Board and the Y.M.C.A. invite you to join us in the Y Lounge for coffee at 9:45 a.m. The review begins at 10:00 a.m.

WED., MARCH 12: The Lowell Women's Club will meet at 12:00 p.m. at the Schneider Manor, Ann Booth, sponsor. Lorraine King will be in charge of the salad luncheon. Student members Erin Sullivan and Nancy Stencil will give a report on Michigan History. Former resident, Dr. Thomas Hill, will share with us his interest in Lowell with a "Survey of Lowell authors."

THUR., MARCH 13: Glaucoma Screening. Call 897-5949 for reservations.

WED., MARCH 19: The last of the YMCA and Lowell Library Lenten Book review series will be presented March 19. Christine Bagler will review "The Small Rain," by Madelaine L'Engle. This book deals with mother and daughter relationships. Coffee will be served in the Y Lounge at 9:45 a.m. with review beginning at 10:00 a.m. Won't you join us for conversation and discussion?

SUN., MARCH 30: Ionia Long Rifles is having a Shoot on March 30th. Call Tom after 6:00 p.m.

APRIL 3 & 4: Spring Raffle and Flea Market, sponsored by the Advisory Council of the Senior Center, open to the public.

FRI., APRIL 4: St. Mary's Church will be hosting a Meijer's Club Luncheon. Food, prizes and MC Buck Mathews, all for only \$3.00. Starts at 12:00 p.m. Babysitting provided. For more information and tickets call Robynne 897-9816 or Florence 897-9098.

TUE., APRIL 15: Mystery Trip for Seniors sponsored by Community Ed.

WED., MARCH 19: Alto Garden Club will meet at Cunningham Acres. Bring dish to pass and own table service. Anyone wishing ride meet at Mabel Bergy's. We will leave for Viola's at 11:30.

APRIL: Health Screening and Kitchen Band Concert at the Senior Center. Dates Later.

MAY: Senior Power Day at Lansing.

JUNE 19: All Centers' Picnic sponsored by Community Ed at a park to be named later. Plan to attend. Transportation available.

Retire in the Country

Our retirement home is at the foot of rolling, wooded hills and near a tranquil pond with ducks and other wildlife.

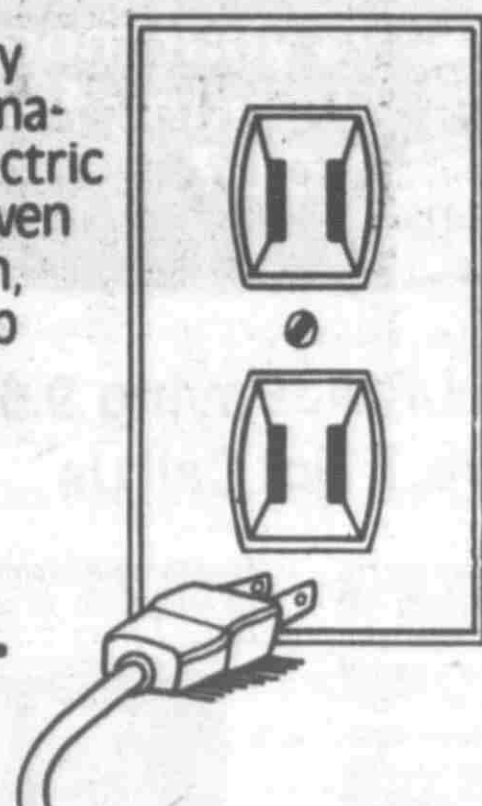
- Friendly, caring staff
- Well-balanced, home-cooked meals
- Registered nurse and helpers on duty 24 hours a day
- Private or semi-private rooms

Cumberland Retirement Village
11535 East Fulton, Lowell 616-897-8413 Arlin Maas, Owner

WARNING: IF YOU THINK THE POWER IS OFF WHEN THE SWITCH IS OFF, YOU'RE WRONG.

KEEP AWAY FROM WATER.

Everyone knows that electricity and water are a dangerous combination. But did you know that an electric appliance is still electrically alive even if the switch is off? If the plug is in, the power is on. So when you keep appliances near water, keep them unplugged.



ALWAYS UNPLUG SMALL APPLIANCES.

LOWELL LIGHT & POWER

"Owned By The People Of Lowell"

America's best cookies on sale now!

Nearly 10,000 Girl Scouts throughout the area are busy selling those famous Girl Scout cookies, but time is running short in this annual sale. If you have yet to order your favorite variety, do it soon...the sale ends March 10, and this sale occurs just once a year! Call 949-GIRL to place your order. Those 10,000 Girl Scouts are in Ionia, Kent, Mecosta, Montcalm, Osceola, and Ottawa counties, and are members of the Michigan Trails Girl Scout Council. "Cookie Time" is recognized as a time for the 6-17 year-old Girl Scouts to sharpen their skills

in goal-setting and budgeting. According to one troop leader, it's a chance for the girls to... "explore the business world in a very realistic exercise." The famous Thin Mints are only one of seven varieties that the girls have to offer. The new Pecan Shortee compliments the Chocolate Chunks, Tagalongs, Do-Si-Dos, Trefoils (a 24-calorie shortbread), and Samoas (and irresistible coconut, caramel, and chocolate-covered cookie). To do your bit to support Girl Scouting, call 949-GIRL and order your cookies today. Cookies will also be sold Fri-

day, March 14 from 4-8 p.m. and Saturday, March 15 from 10 a.m. - 6 p.m. at the following K-Mart stores: Chicago Drive, Jenison; 28th Street, SE, Kentwood; Steele Street, Ionia; 28th Street, SW, Wyoming; and Alpine Avenue, Grand Rapids.

Youth Basketball finishes season

The Lowell YMCA Youth Basketball players finished up their season Thursday night with an evening of round-robin play. Each team had the chance to show parents and friends the new skills they had worked hard on all season. All of the teams showed excellent teamwork and spirit during the games, and af-

terwards everyone got to join in the celebration with the delicious goodies supplied by the parents. The celebration was a big success and a special note of thanks goes out to Phil Beachler and the Boys Leaders Club, and to Tony Dommer for the time they put in as volunteer referee's to help make the season a big success.

Play-off begin for Alto Hockey Team

What do Detroit, Kalamazoo, Muskegon and Alto all have in common? They all have a hockey team and it is believed that Alto is the smallest town in the United States to do so. The hockey team is sponsored by the Alto merchants and just completed the regular season with a fine record of 13-8-3, good for 3rd place in a 25 and over league at Kentwood Ice Arena. The Alto merchants are made up of former L.H.S. players; Mark Ries, Tom

Wingeier, Mark Neubecker, Larry Fosburg, Mike Alderink, Barry Vezino, Ron Van Wyck and Daryl McGregor, as well as other Lowell players, Kris Kropf, Steven Livingston, Don Eegenburg and Randy McIntyre. The Alto Merchants hockey team begins play-offs Monday Night, at 8:00 at Kentwood Ice Arena. We wish them well.

Camp Manitou-Lin and Day Camp now accepting registrations

The Grand Rapids YMCA is now accepting registrations for resident Camp Manitou-Lin and Day Camp Optimist. YMCA camping is full of fun activities for ages 4-17 including horseback riding, songs, swimming, boating, archery, teen trips and arts and crafts. There are also programs for the entire family. The Grand Rapids YMCA has been in camping since 1897 and prides itself on providing safe, growing programs, supervised by talented, highly trained staff. Building of self-esteem, responsibility, independence, leadership and lifelong memories is what YMCA Camp Manitou-Lin and Optimist are all about! Scholarship and "Earning Your Way To Camp" information is also available. Call the YMCA camp office at 458-1141 for more information.

The playwright Robert Sherwood, who won three Pulitzer Prizes for Drama in six years, flunked Freshman English at Harvard.

Free Style Wrestling Club held first tournament in Lowell

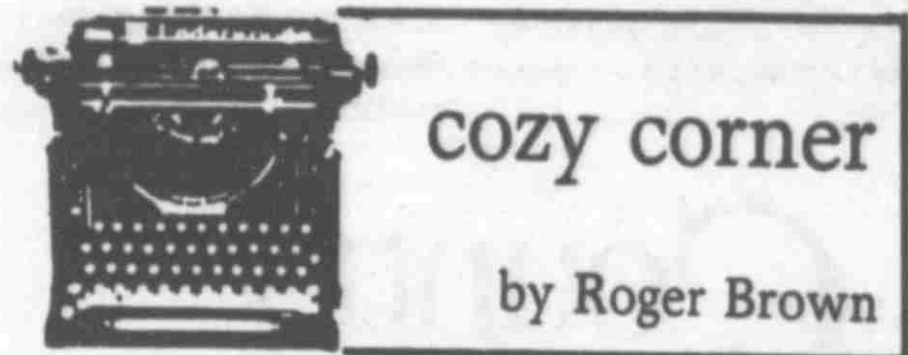
The Lowell Free Style Wrestling Club held one of the first tournaments of the year this past weekend with over 400 kids competing Friday night and Saturday. Friday night's competition

was the Cadets division 15-16 year olds. There were over 100 boys from numerous areas - Chesaning, Alma, Big Rapids, and many more. The medal winners in the Cadet division were:

2nd Place Aaron Adams, Jeff Depew, Al Heintzleman, Todd Nauta, Bart Olin, Chris Shimmel, Trevor Tyler, Art Ward.
3rd Place Aaron Wester.

4th Place Joe Depew, Todd Gunter, David Hilden, Tony Stepek. On Saturday, the Kids' Division was held with over 300 kids from ages 5-14 years old competing. The medal winners were:

8-under 1st Place Mathew Groeneweg, John Hall, Michael Monier, Tony Smith.
2nd Place Craig Cardinel, Dave Meeuwesen, Travis Smith.
3rd Place Kevin Banaszak, Jason Hilden, Matt Jermusevick, Nick West.
4th Place Matt Osmolinski, Aaron Snyder, Brett West.
9-10 1st Place Ron Acheson, Wade O'Boyle, Scott Swanson, Ron Vander-Boon.
2nd Place Rich Stouffer.
3rd Place Liquiori Kirkbride, Ryan Winchel.
4th Place Wesley Althaus, Matthew Inman.
11-12 1st Place Eddie Falk, Jim Hilden, Jim Inman, Chris Nauta.
2nd Place David Scott, LeeAnn Shimmel.
3rd Place Ryan Scott.
4th Place Corey Heacock, Chris Sandy.
13-14 1st Place Miko Foss, Tim Hall.
2nd Place Jeff Hoffman, Joe Scott.
3rd Place Rich Depew, Sean Wheeler.
4th Place Todd Swanson, Andy Wester. Congratulations to you all for a fine job done. This week, tournaments will be held at Forest Hills, Grandville and Lakewood.



cozy corner
by Roger Brown

Boy, oh boy, didn't that little bit of a thaw feel good? The streams are opening up. The Tigers are into their exhibition season. The maple sap is flowing. Kids are playing basketball in the driveway. And we can count the number of days until spring on our fingers.

Ah, but the long awaited, much heralded, coming of spring in the north is not all maple syrup and the return of robins. The sudden thaw caused some water seepage in my basement that soaked up some carpeting and is giving me good cause for concern. The snow melt here at the Ledger has sprung a leak in our roof, which we just had repaired last fall. I have water coming down on me here, and coming up on me at home. Not a good situation.

I thought maybe I'd be safe in my car. No such luck. The wet roads got to the electrical system, and the car would barely run. I'm now light the cost of a new distributor cap, rotor and plug wires. On top of that, while driving into Grand Rapids Monday, the car in front of me kicked up some gravel left by a salt truck, and busted my windshield. Seems like spring is out to get me this year.

There are lots of other little gems that can take a little luster off a warm spring day. For instance, there are all those little land mines in your yard that were deposited by the neighborhood dogs over the long winter. Get ready to dig deep into the old pocketbook for new clothes for spring. You can bet the kids have outgrown theirs, and the wife's are out of style. A warm day gets you outside to see how everything weathered the winter. Chances are you'll spot lots of peeling paint on your house, and rust on your car. Like the flow of sap from a tapped maple tree, your wife gushes forth with an endless stream of projects she wants done around the house.

I could go on, but I'm afraid I'd have you all longing for a cold blustery day with your feet up in front of a fire, sound asleep with a good book open in your lap and your old dog curled up beside you. No way! You've been doing that all winter. Get outside and wash the windows, rake the yard, paint the house, trim the shrubs, clean the garage, wash the car, sweep the driveway, clean out the eaves...! Get moving man, don't you know it's spring!



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SPECIAL SCHOOL ELECTION

NOTICE OF SPECIAL ELECTION OF THE ELECTORS OF LOWELL AREA SCHOOLS KENT AND IONIA COUNTIES, MICHIGAN TO BE HELD MARCH 24, 1986

TO THE ELECTORS OF THE SCHOOL DISTRICT:

Please Take Notice that a special election of electors of Lowell Area Schools, Kent and Ionia counties, Michigan, will be held in the school district, on Monday, March 24, 1986.

THE POLLS OF ELECTION WILL OPEN AT 7 O'CLOCK, A.M., AND CLOSE AT 8 O'CLOCK, P.M.

The following propositions will be submitted to the vote of the electors at the special election:

I. MILLAGE RENEWAL PROPOSITION

Shall the limitation on the amount of taxes which may be assessed against all property in Lowell Area Schools, Kent and Ionia Counties, Michigan, be increased by 22.2 mills (\$22.20 on each \$1,000.00) on state equalized valuation for a period of 5 years, 1986 to 1990, inclusive, for the purpose of providing additional funds for operating purposes (this being a renewal of 22.2 mills for operating purposes which expired with the 1985 tax levy)?

II. ADDITIONAL MILLAGE PROPOSITION

Shall the limitation on the amount of taxes which may be assessed against all property in Lowell Area Schools, Kent and Ionia Counties, Michigan, be increased by 0.7 mill (\$0.70 on each \$1,000.00) on state equalized valuation for a period of 5 years, 1986 to 1990, inclusive, for the purpose of providing additional funds for operating purposes (this being a separate proposal in addition to the increase submitted in Proposition I at this same election)?

THE VOTING PLACE(S) ARE AS FOLLOWS:

PRECINCT NO. 1

VOTING PLACE: Runciman Elementary School, 300 High Street, Lowell, Michigan. The first precinct consists of the City of Lowell and those portions lying north of the centerline of Cascade Road in Cascade and Lowell Township in Kent County, and Boston Township in Ionia County.

PRECINCT NO. 2

VOTING PLACE: Bowne Township Hall, 6059 Linfield, Alto, Michigan. The second precinct consists of Bowne Township in Kent County and Campbell Township in Ionia County and those portions lying south of the centerline of Cascade Road in Cascade and Lowell Townships in Kent County, and Boston Township in Ionia County.

PRECINCT NO. 3

VOTING PLACE: Vergennes Township Hall, corner of Bailey Drive and Parnell Avenue in Vergennes Township. The third precinct consists of the Townships of Ada, Cannon, Grattan, and Vergennes in Kent County, and Keene Township in Ionia County.

All school electors who are registered with the city or township clerk of the city or township in which they reside are eligible to vote at this election.

STATEMENT OF KENT COUNTY TREASURER AS TO VOTED INCREASES

STATE OF MICHIGAN COUNTY OF KENT

I, JOHN K. BOEREMA, the duly elected, qualified and acting Treasurer of the County of Kent, State of Michigan, hereby CERTIFY that part of Lowell Area Schools, is located within the boundaries of said County of Kent and that, at the date hereof, the records of this office indicate that there are voted increases in the total tax rate limitation, in local units, affecting the taxable property in said school district as follows:

UNIT	VOTED INCREASES	YEARS EFFECTIVE
By Kent County:	NONE	
By Grattan Township:	NONE	
By Ada Township:	1.25 Mills	1982-1986 Incl.
By Cascade Township:	NONE	
By Vergennes Township:	NONE	
By Cannon Township:	NONE	
By Lowell Township:	NONE	
By Bowne Township:	Up to 1.50 Mills	1979 to 1988 Incl.
By the School District:	1.9 Mills	1986 only
	1.4 Mills	1987 to 1993 Incl.

John K. Boerema
Kent County Treasurer

Dated January 29, 1986
at Grand Rapids, Michigan

I, Lucille Heppe, Treasurer of Ionia County, Michigan, hereby certify that as of January 30, 1986, the records of this Office indicate that the total of all voted increases over and above the tax limitation established by the Constitution of Michigan, in any local units of government affecting the taxable property located in Lowell Area Schools, Kent and Ionia Counties, Michigan, is as follows:

By Ionia County:	.00125 unlimited
By Boston Township:	NONE
By Campbell Township:	.001 1984-1986
By Keene Township:	NONE
By the School District:	1.9 mills, 1986 only
	1.4 mills, 1987 to 1993, inclusive

Lucille Heppe
Treasurer, Ionia County

This Notice is given by order of the Board of Education of Lowell Area Schools, Kent and Ionia Counties, Michigan.

Sandra Nagy
Secretary, Board of Education

11-12 1st Place Eddie Falk, Jim Hilden, Jim Inman, Chris Nauta.
2nd Place David Scott, LeeAnn Shimmel.
3rd Place Ryan Scott.
4th Place Corey Heacock, Chris Sandy.
13-14 1st Place Miko Foss, Tim Hall.
2nd Place Jeff Hoffman, Joe Scott.
3rd Place Rich Depew, Sean Wheeler.
4th Place Todd Swanson, Andy Wester. Congratulations to you all for a fine job done. This week, tournaments will be held at Forest Hills, Grandville and Lakewood.

4-H arts competition announced

"Share-the-fun," the 4-H Arts Festival, will be held April 25, 7:30 p.m. at Boyce Elementary School, 3550 N. State Rd., Ionia. Entry forms are available by calling the Ionia County Extension Office at (616) 527-5357. Entries are due March 11. The public is invited to view this free talent festival coordinated by Jan Stanton, 4-H volunteer and the Ionia County 4-H Service Club.

The visual arts areas are open for competition as well. Visual arts include fine arts (painting, sculpture and drawing, or mixed media) and crafts (basketry, needlework, macrame, dollmaking, etc.).



(USPS 453-830)

is published weekly for \$7.50 a year in Kent County, \$10.00 a year outside the county by the Grand Valley Ledger Publishing Company, 105 N. Broadway St., Lowell, Michigan 49331.

ROGER K. BROWN
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(616) 897-9261

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BOWNE TOWNSHIP NOTICE

At the Regular Bowne Township Board Meeting:

Monday, March 17, 1986

at 8:00 p.m. in the Bowne Township Office 6059 Linfield SE, Alto, MI, the Proposed Use of Federal Revenue Sharing Funds during the next fiscal year, anticipated amount of \$7,383 of which \$1,986 has been received, is to be considered.

Citizens attending this hearing shall have the right to provide written and oral comments and suggestions respecting possible uses of these entitlement funds.

Sandra L. Kowalczyk
Bowne Township Clerk
C17

Engagement Told . . .



Debbie Finkbeiner and Steve Wittenbach

Everett and June Wittenbach of Ada are happy to announce a May 24th wedding for their son Steve, to Debbie Finkbeiner, the daughter of Alfred and Maxine Finkbeiner of Caledonia. Debbie is a graduate of Caledonia High School and Davenport College of Business, and is presently working for DATZ Enterprises, Inc.

Steve is a graduate of Lowell High School, Aquinas College, and Western Michigan's MBA program. He is presently working in Minneapolis, Minnesota for the Oldsmobile Division of General Motors, as a district Manager. The bride and groom will reside in Minneapolis.

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TELEPHONE (616) 897-7711

Singles Group formed in Lowell area Boy Scouts say

Meeting for the first time on Thursday, March 13, 1986 at 7:30 p.m. in the Educational Building of the First United Methodist Church of Lowell will be a newly formed group that seeks to provide activities and programs for the single adult in the Lowell area.

The new group, an outgrowth of a recent survey of the Lowell Methodist Church, which revealed 20% of its membership

to be single adults, recognized that the unmarried, widowed, divorced and legally separated persons of both church and community have social, emotional, and spiritual requirements not present in the mainstream of community activity.

At their kick-off meeting in which all single adults of Lowell area are invited to participate, child care and refreshments will be provided.

"Thank-you"

The Boy Scouts from Troop #102, Lowell, Michigan would like to thank all the people who bought submarine sandwiches from them. The money that was used will buy our new furnace which was sold to us at a greatly reduced rate, thanks to Dave Clark of Clark Plumbing and Heating, and the new front doors from Erb Lumber, also sold to us at a reduced price. The scouts of Lowell are in the process of fixing up our cabin so it can be used by others who are in need of a place to meet. Thanks again for your support.

Your friends,
Boys of Troop #102

College News . . .

Nearly 1,000 Ferris State College students were included on the academic honors list for the Winter quarter, 1985-86. College officials have announced.

To be eligible, a Ferris student must have compiled a 3.50 grade point average in at least 12 quarter hours of graded work. The total list of 1,074 students includes 135 who earned 4.00 grade point averages, or all A grades.

Among the students honored was Chris J. Bieri of Lowell, Gregory A. Shamblin of Ada, and David A. Keefe of Alto

To attain the Dean's List, a student must earn a 3.6 or better grade point average on a 4.0 scale for the semester, while carrying 12 or more credit hours. Taylor University is a 139-year-old Christian liberal arts college which offers 42 majors to its 1,426 students.

Conventional wisdom holds that the African drought is caused by the WHIMS OF NATURE, yet "International Wildlife" magazine reports some climate experts believe that MAN may be the culprit. By rapidly destroying African rain forests and woodlands, water runoff has increased. This, in turn, reduces the chances for water evaporation which forms the clouds that bring rain.

Kathlyn Bieri, the daughter of Mr. and Mrs. Art Bieri, Lowell, Michigan, is one of 208 students who earned a place on the Dean's list for the fall semester at Taylor University in Upland, Indiana. She is a senior majoring in English.

IN THE SERVICE



Air Force Airman 1st Class Barry A. Woodhams, son of Alvin E. and Joyce M. Woodhams of 609 W. Park St., St. Johns, Michigan, has arrived for duty with the 36th Supply Squadron, West Germany.

Woodhams, a fuels specialist, is a 1981 graduate of St. Johns High School.

His wife, Dawn, is the daughter of Carl L. and Kay Chatfield of 252 Church St., Saranac, Michigan.

Homespun Devotions
By Pauline Spray

Be strong and of a good courage... (Deuteronomy 31:6).

During the Second World War, servicemen were told not to strike matches during blackouts. From the air the flare of a tiny match could be seen for a mile and a half.

One lady was known and loved for her optimistic attitude. But in a moment of weakness,

when it seemed the popular thing among her friends to tell of their trials, temptations, and difficulties, she announced that she, too, had been discouraged.

Immediately her pastor said, "Why, I'm surprised at you. I never thought I'd hear you say a thing like that!" His rebuff made a lasting impression on her. Never again did she resort to public admission of discouragement.

Her lesson should be a lesson for all. Depressing times are bound to come. But we must beware lest our gloom cause another to despair also. The least sign of discouragement in our lives may cause another's spiritual death. One flare of discouragement may give the enemy the victory. When it comes to moments like these, "don't strike a match!"

Prayer: O Lord, let me never succumb to discouragement. Grant that I may never "strike a match" that would give the enemy the victory. When trials come, cause me to flee to Thee for refuge until the storm has passed. Amen.

How oft in the conflict, when pressed by the foe,

I have fled to my Refuge and breathed out my woe!

How often, when trials like sea-billows roll,
Have I hidden in Thee, O Thou Rock of my soul.

WILLIAM ORCOTT CUSHING

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ATTEND SERVICES

<p>ALTON BIBLE CHURCH Lincoln Lake Ave. and Three Mile Rd. Lowell 897-5648</p> <p>Sunday School 10:00 A.M. Morning Worship 11:00 A.M. Family Bible Hour 7:00 P.M. Wednesday Ministries 7:00 P.M.</p> <p>Applying God's Word to Daily Life and God's Love to Hurting Lives</p>	<p>MISSIONARY CHURCH 10501 Settlewood Ph. 897-7185</p> <p>Sunday School 9:45 A.M. Worship Service 11:00 A.M. Evening Service 6:00 P.M.</p> <p>Prayer and Bible Study-7:30 P.M. Wednesdays GLENN H. MARKS Foreman Road 897-9110</p>	<p>ADA CHRISTIAN REFORMED CHURCH 7152 Bradford St. S.E. 676-1698 REV. BRIAN P. BOSSCHER</p> <p>Morning Worship 9:30 A.M. Sunday School 11:00 A.M. Evening Worship 6:00 P.M.</p>	<p>ADA COMMUNITY REFORMED CHURCH 7227 Thornapple River Dr. 676-1032 Pastor: JERRY L. JOHNSON</p> <p>Morning Worship 10:00 A.M. Sunday School 11:20 A.M. Evening Worship 6:00 P.M.</p> <p>WE INVITE YOU TO MAKE THIS COMMUNITY CHURCH YOUR CHURCH HOME. WELCOME TO ALL</p>
<p>FIRST BAPTIST CHURCH OF ALTO Corner of 60th Street & Bancroft Avenue</p> <p>Sunday School 10:00 A.M. Morning Worship 11:00 A.M. Jr. Sr. High Young People 6:30 P.M. Evening Worship 7:00 P.M. Wednesday Bible Study 7:00 P.M.</p> <p>REV. GEORGE L. COON 868-6403 or 868-6912</p>	<p>BETHANY BIBLE CHURCH 3900 East Fulton REV. RAYMOND E. BEFUS</p> <p>Morning Worship 9:50 A.M. (Broadcast 10 A.M. WMAX 1470)</p> <p>Sunday School 11:15 A.M. Evening Service 6:00 P.M. Wednesday Service 7:30 P.M.</p>	<p>CALVARY CHRISTIAN REFORMED CHURCH OF LOWELL 1151 West Main Street - 897-8841 REV. STEPHEN M. ARRICK</p> <p>Worship Service 10 A.M. & 6 P.M. Sunday School 11:15 A.M. Supervised Nursery During All Services</p>	<p>CHURCH OF THE NAZARENE OF LOWELL 201 North Washington Street Rev. Rick Upchurch</p> <p>Church School 10:00 A.M. Morning Worship 11:00 A.M. Evening Service 6:00 P.M.</p> <p>Wednesday Mid-Week Service Jr. Teens, Adults 7:00 P.M. Nursery-Come & Worship With Us</p>
<p>FIRST CONGREGATIONAL CHURCH OF LOWELL (Member Unit-1 Church - Christ) North Huron - at Spring St. Lowell 897-5906</p> <p>REV. DAVID HAGENS</p> <p>Morning Worship 10:00 A.M. Church School 10:00 A.M. (Cribbery & Nursery Provided)</p>	<p>FIRST UNITED METHODIST CHURCH OF LOWELL 621 E. Main Street 897-5936 REGULAR HOURS</p> <p>Morning Worship 9:00 A.M. and 10:45 A.M. Church School 9:30 to 10:30 A.M. REV. WILLIAM AMUNDSEN, MINISTER Nursery available at both services Barner - Free Entrance</p>	<p>GOOD SHEPHERD LUTHERAN CHURCH Corner of Segwun & Grand River</p> <p>Morning Worship 8:30 & 11:00 A.M. Sunday School & Adult Bible Class 9:45 A.M. JOSEPH FREMER, PASTOR 897-8307</p>	<p>RENT YOUR SPACE TODAY!! 897-9261</p>
<p>SARANAC COMMUNITY CHURCH (United Church of Christ) 125 Bridge St. Saranac, MI DIAL-A-PRAYER-642-9659</p> <p>Morning Worship 10:00 A.M. Sunday School 11:15 A.M.</p> <p>ALLEN H. HERMANSADDER, INTERIM PASTOR 642-6322</p>	<p>ST. MARY'S CATHOLIC CHURCH 402 N. Amy MSGNR. JAMES MORAN</p> <p>NEW HOURS</p> <p>Saturday Mass 5:30 P.M. Sunday Mass 9:00 & 11:00 A.M.</p>	<p>FIRST BAPTIST CHURCH OF LOWELL 2275 West Main Street</p> <p>Sunday School 9:45 A.M. Morning Worship 11:00 A.M. Evening Worship 7:00 P.M. Sr. High Youth 8:30 P.M. Awana - Wednesday 6:45 P.M. Wednesday Family Hour 7:30 P.M. DR. DARRELL WILSON 897-5300 DAVID J. COBB, Youth Pastor 897-6348</p>	<p>FRIENDSHIP COUNTRY CHAPEL Old Grange Hall 1019 Grand River Ave. Sunday Services 10:30 A.M. Wednesday Bible Study 7:00 P.M. BOB ROUSH, PASTOR 897-7489</p>

BIRTHS

Roger and Amy Rollins of Lowell are proud to announce the birth of a daughter, Ashley Rose, on March 2, 1986, weighing 6 lbs. 15 oz. and measuring 20" long.

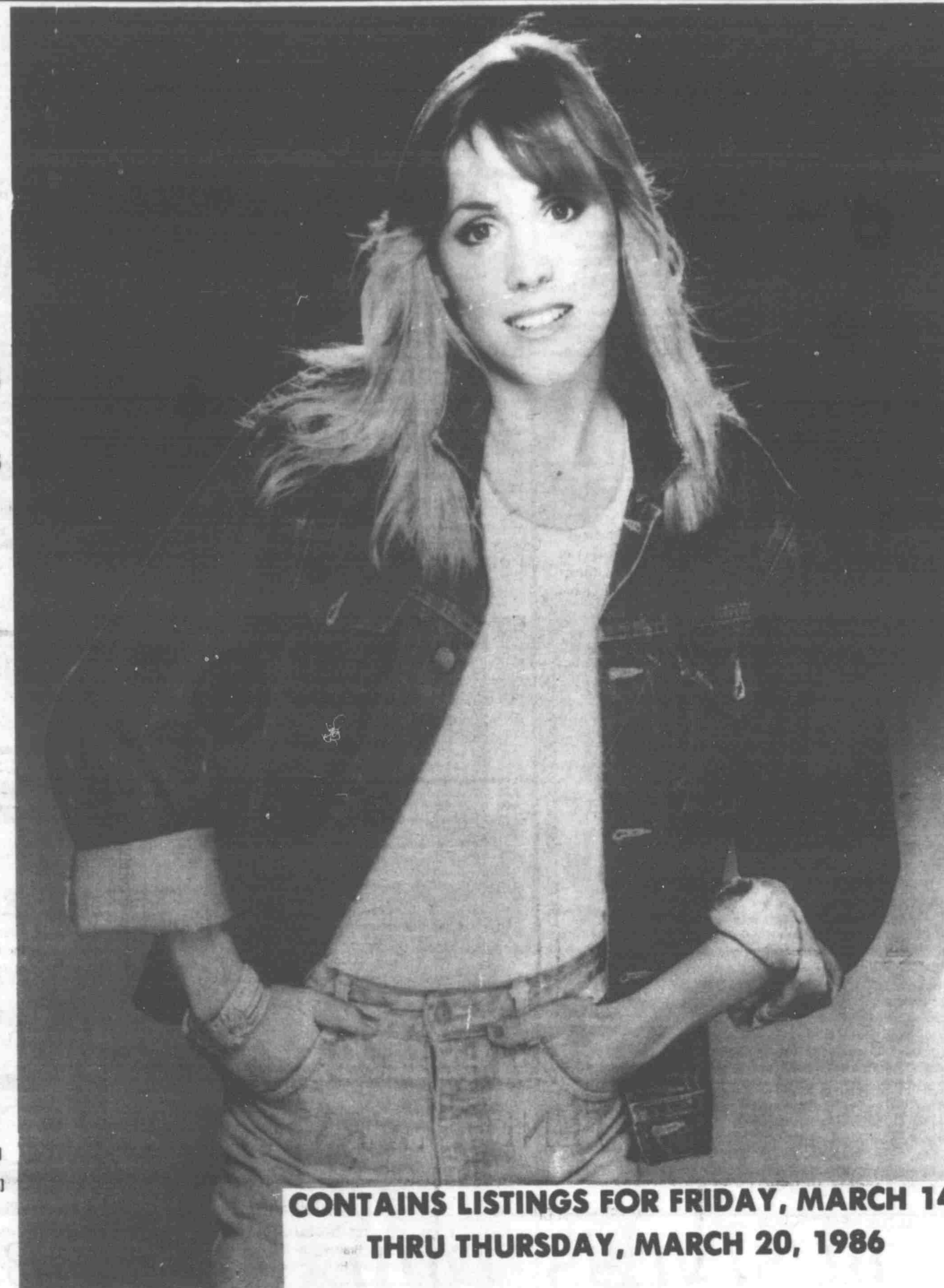
Proud grandparents are Bob and Marie Steward and George and Janet Rollins of Lowell. Great-grandmothers are Mary Bromagen and Cornia Rollins.

The Grand Valley Ledger's . . .

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CONTAINS LISTINGS FOR FRIDAY, MARCH 14 THRU THURSDAY, MARCH 20, 1986

Bess Armstrong is back on her own. The actress stars as soap opera producer Paula Russell in "All Is Forgiven," a new series premiering Thursday, March 20 on NBC.

SWING INTO SPRING

Loads of New Items Just In Time for Spring

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- Nylon Butterflies \$1.00 to \$4.99
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- Baby Walker \$9.99
- Stroller \$15.00
- Fiber Fill 12oz. 2/\$3.00
- Bic Shaver 10 Pk. \$1.00
- Soap Bubbles 8 oz. 3/\$1
- Shower Curtains 2/\$3.00
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FRIDAY

FRIDAY 3/14/86

MORNING
5:00 (HBO) MOVIE: 'Jack and the Beanstalk'
6:00 (MAX) MOVIE: 'All Fall Down'
7:30 Revco's World Class
8:00 (HBO) MOVIE: 'Tin Man'
9:00 (MAX) MOVIE: 'Oh God! Book II'

India (CC)
(8) (MAX) MOVIE: 'Bananas'
(9) MOVIE: 'Animal Crackers'
(10) (HBO) MOVIE: 'The Max'

EVENING
6:00 (3) (4) (5) (6) (7) (8) (9) (10)
(11) (12) (13) News
(14) Little House on the Prairie

8:05 (HBO) MOVIE: 'The Killing Fields' (CC)
(15) (HBO) MOVIE: 'The Killing Fields' (CC)
(16) (HBO) MOVIE: 'The Killing Fields' (CC)

12:30 (HBO) MOVIE: 'The Killing Fields' (CC)
(17) (HBO) MOVIE: 'The Killing Fields' (CC)
(18) (HBO) MOVIE: 'The Killing Fields' (CC)

2:30 (8) News
(19) Twilight Zone
(20) Sports Lateshift

FRIDAY'S MOVIES

6:00AM (HBO) - 'Jack and the Beanstalk'
6:00AM (MAX) - 'All Fall Down'
8:00AM (HBO) - 'Tin Man'
10:00AM (MAX) - 'Oh God! Book II'

12:00PM (HBO) - 'Passage to India' (CC)
12:00PM (MAX) - 'Bananas'
12:30PM (HBO) - 'Cleopatra'

2:30PM (HBO) - 'The Great Chase'
2:30PM (MAX) - 'Crawlspace'
3:00PM (HBO) - 'The Deep'

3:00PM (HBO) - 'The Karate Kid' (CC)
3:30PM (MAX) - 'The Shocking Miss Pilgrim'

6:00PM (HBO) - 'Oh God! Book II'
8:00PM (HBO) - 'The Music Man'
8:00PM (MAX) - 'Turk 182' (CC)

9:00PM (MAX) - 'The Pawnbroker'
10:00PM (HBO) - 'Finders Keepers' (CC)
10:00PM (MAX) - 'The Deep'

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SATURDAY

SATURDAY 3/15/86

MORNING
5:00 Sports Review
5:30 Money 66
5:30 CNN Headline News

6:00 Donald Duck Presents
6:30 Heritage Singers
6:30 College Basketball Tournament: NCAA First Round

7:00 Money 66
7:15 CNN Headline News
7:30 Donald Duck Presents

8:05 College Basketball Tournament: NCAA First Round
8:30 (3) (4) (5) (6) The Wurzles (CC)

9:05 National Geographic Explorer
9:30 Health Week
9:30 House Calls

10:00 (HBO) MOVIE: 'The Last Sunset'
11:00 (MAX) MOVIE: 'City Heat' (CC)

11:00 (3) (4) (5) Dungeons and Dragons
11:30 (3) (4) (5) Dungeons and Dragons



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ON JH CENT RISHED

ANSWER: JOHN SCHWARTZ

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3:45	Winter	12:30	MOVIE: 'The Captive Heart'
4:00	31 ABC News	1:45	13 News
4:15	37 High School Basketball Tournament	1:50	13 MOVIE: 'Sixteen Candles' (CC)
4:30	47 Solid Gold	2:00	47 Alfred Hitchcock
4:40	10 10 10 10 News	2:15	47 Jewish Voice
2:10	Health Week	2:30	47 Tales from the Darkside
2:20	35 Al Jareau: Live in London	2:40	47 Money Week
2:30	41 Budweiser Bowling Challenge	2:50	47 MOVIE: 'Against the Wind'
2:40	35 Nature: Saguaro: Sentinel of the Desert (CC) in Stereo	2:55	47 Donald Duck Presents
3:00	41 13 Pro Bowlers' Tour: King Louis Open	3:00	47 (HBO) MOVIE: 'The Star Chamber'
3:10	27 Millionaire Maker	3:10	47 Fame
3:20	8 MOVIE: 'Cahill, U.S. Marshal'	3:15	47 Heritage Singers
3:30	47 J. Edgar Hoover: A Man of the Century	3:20	47 FTV
3:40	35 Masterpiece Theatre: The Absent-Minded Professor	3:25	47 News
3:50	37 GIMME a Break	3:30	47 SportsCenter
4:00	47 Back Rogers	3:35	47 SportsCenter

SATURDAY'S MOVIES

6:30AM	16	(HBO) - 'The Cannonball Run'
7:00AM	19	[MAX] - 'Citizen Kane'
9:00AM	19	[MAX] - 'Supergirl' (CC)
10:00AM	5	17 - 'Three Musketeers'
10:30AM	20	17 - 'The Untouchables'
11:00AM	19	[MAX] - 'City Heat' (CC)
11:05AM	17	'The Last Song'
12:00PM	16	(HBO) - 'To Find My Son'
1:00PM	20	'My Seventeenth Summer'
1:30PM	10	10 - 'Big Country'
2:00PM	5	17 - 'Valley Girl'
3:00PM	6	6 - 'Cahill, U.S. Marshal'
4:00PM	11	35 - 'Doctor Who: Meglos'
5:07PM	23	'Dr. Who: Image of the Fendahl'
5:30PM	19	[MAX] - 'Blame It on the Night'
6:00PM	16	(HBO) - 'The Cannonball Run'
7:00PM	19	[MAX] - 'The Purple Rose of Cairo' (CC)
8:00PM	16	(HBO) - 'Desperately Seeking Susan' (CC)
9:00PM	3	3 - 'Any Which Way You Can'
10:00PM	19	[MAX] - 'No Small Affair' (CC)
10:30PM	16	(HBO) - 'The Flamenco Kid' (CC)
11:00PM	20	'Concert for Kampuchea'
11:30PM	9	9 - 'The Swarm'
12:00AM	7	47 - 'Firepower'
12:15AM	16	(HBO) - 'Eddie Macan's Run'
1:00AM	8	8 - 'The Last Song'
1:05AM	23	'Bad and the Beautiful'
2:00AM	19	[MAX] - 'The Tenth Victim'
2:15AM	16	(HBO) - 'The Tenth Victim'
3:00AM	21	'Concert for Kampuchea'
3:30AM	19	[MAX] - 'Tambory'
4:10AM	16	(HBO) - 'Mischief' (CC)

2:30	41	41 - 'Buddies'
2:40	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
3:00	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
3:10	27	27 - 'Millionaire Maker'
3:20	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
3:30	47	47 - 'J. Edgar Hoover: A Man of the Century'
3:40	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
3:50	37	37 - 'GIMME a Break'
4:00	47	47 - 'Back Rogers'
4:10	27	27 - 'Millionaire Maker'
4:20	47	47 - 'Solid Gold'
4:30	10	10 - '10 10 10 10 News'
4:40	35	35 - 'Al Jareau: Live in London'
4:50	41	41 - 'Budweiser Bowling Challenge'
5:00	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
5:10	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
5:20	27	27 - 'Millionaire Maker'
5:30	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
5:40	47	47 - 'J. Edgar Hoover: A Man of the Century'
5:50	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
6:00	37	37 - 'GIMME a Break'
6:10	47	47 - 'Back Rogers'
6:20	27	27 - 'Millionaire Maker'
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6:40	10	10 - '10 10 10 10 News'
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7:00	41	41 - 'Budweiser Bowling Challenge'
7:10	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
7:20	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
7:30	27	27 - 'Millionaire Maker'
7:40	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
7:50	47	47 - 'J. Edgar Hoover: A Man of the Century'
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9:30	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
9:40	27	27 - 'Millionaire Maker'
9:50	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
10:00	47	47 - 'J. Edgar Hoover: A Man of the Century'
10:10	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
10:20	37	37 - 'GIMME a Break'
10:30	47	47 - 'Back Rogers'
10:40	27	27 - 'Millionaire Maker'
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11:10	35	35 - 'Al Jareau: Live in London'
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11:40	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
11:50	27	27 - 'Millionaire Maker'
12:00	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
12:10	47	47 - 'J. Edgar Hoover: A Man of the Century'
12:20	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
12:30	37	37 - 'GIMME a Break'
12:40	47	47 - 'Back Rogers'
12:50	27	27 - 'Millionaire Maker'
1:00	47	47 - 'Solid Gold'
1:10	10	10 - '10 10 10 10 News'
1:20	35	35 - 'Al Jareau: Live in London'
1:30	41	41 - 'Budweiser Bowling Challenge'

COUPON SPECIALS

WHEEL ALIGNMENT SPECIAL \$2200 Cars, Trucks & Imports Expires March 28, 1986

VALUABLE COUPON

OIL CHANGE

Grease (lube) \$14⁹⁵
Oil Filter
Including Parts & Oil
EXCLUDES FOREIGN & DIESEL CARS

Expires March 31, 1986

VALUABLE COUPON

5:00	41	41 - 'Buddies'
5:05	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
5:10	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
5:20	27	27 - 'Millionaire Maker'
5:30	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
5:40	47	47 - 'J. Edgar Hoover: A Man of the Century'
5:50	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
6:00	37	37 - 'GIMME a Break'
6:10	47	47 - 'Back Rogers'
6:20	27	27 - 'Millionaire Maker'
6:30	47	47 - 'Solid Gold'
6:40	10	10 - '10 10 10 10 News'
6:50	35	35 - 'Al Jareau: Live in London'
7:00	41	41 - 'Budweiser Bowling Challenge'
7:10	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
7:20	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
7:30	27	27 - 'Millionaire Maker'
7:40	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
7:50	47	47 - 'J. Edgar Hoover: A Man of the Century'
8:00	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
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8:20	47	47 - 'Back Rogers'
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8:40	47	47 - 'Solid Gold'
8:50	10	10 - '10 10 10 10 News'
9:00	35	35 - 'Al Jareau: Live in London'
9:10	41	41 - 'Budweiser Bowling Challenge'
9:20	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
9:30	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
9:40	27	27 - 'Millionaire Maker'
9:50	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
10:00	47	47 - 'J. Edgar Hoover: A Man of the Century'
10:10	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
10:20	37	37 - 'GIMME a Break'
10:30	47	47 - 'Back Rogers'
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11:40	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
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12:00	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
12:10	47	47 - 'J. Edgar Hoover: A Man of the Century'
12:20	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
12:30	37	37 - 'GIMME a Break'
12:40	47	47 - 'Back Rogers'
12:50	27	27 - 'Millionaire Maker'
1:00	47	47 - 'Solid Gold'
1:10	10	10 - '10 10 10 10 News'
1:20	35	35 - 'Al Jareau: Live in London'
1:30	41	41 - 'Budweiser Bowling Challenge'

SUNDAY'S MOVIES



5:05AM	19	[MAX] - 'Swann in Love'
6:00AM	16	(HBO) - 'Old Enough'
7:00AM	19	[MAX] - 'I Married a Shadow'
8:00AM	16	(HBO) - 'Rascals and Robbers: The Secret Adventures of Tom Sawyer and Huck Finn'
9:00AM	19	[MAX] - 'She Wore a Yellow Ribbon'
10:00AM	20	'Track of the Giant Snow Bear'
10:30AM	16	(HBO) - 'Trenchcoat' (CC)
10:35AM	17	'No Time for Sergeants'
11:00AM	19	[MAX] - 'Talk to Me' (CC)
12:00PM	5	17 - '...And Your Name Is Janah'
12:30PM	11	35 - 'A Piano for Mrs. Cimino' (CC)
1:00PM	19	[MAX] - 'Johnny Dangerously' (CC)
2:00PM	19	[MAX] - 'Mr. Moto in Danger Island'
2:30PM	19	[MAX] - 'Topper'
3:00PM	21	'Win, Place or Steel'
4:00PM	16	(HBO) - 'Old Enough'
4:30PM	19	[MAX] - 'Fast Forward' (CC)
5:00PM	22	'The Secret Life of Walter Mitty'
6:00PM	16	(HBO) - 'Bad Dawn' (CC)
6:45PM	19	[MAX] - 'Rocky'
7:00PM	22	'The Railway Children'
7:30PM	22	'Daddy Long Legs'
8:00PM	3	3 - 'The Quiet Man' (R)
9:00PM	41	41 - 'Blue Thunder' (CC)
9:45PM	16	(HBO) - 'Missing in Action'
11:00PM	3	3 - 'Flying High'
12:00AM	19	[MAX] - 'Blood Simple' (CC)
12:30AM	16	(HBO) - 'Against All Odds' (CC)
2:35AM	16	(HBO) - 'Covergirl'
2:50AM	19	[MAX] - 'North Dallas Forty'
3:30AM	22	'Loose in London'
4:15AM	16	(HBO) - 'Missing in Action II: The Beginning' (CC)
4:55AM	19	[MAX] - 'The Bay Boy'

6:00	41	41 - 'Buddies'
6:05	35	35 - 'Nature: Saguaro: Sentinel of the Desert (CC) in Stereo'
6:10	41	41 - '13 Pro Bowlers' Tour: King Louis Open'
6:20	27	27 - 'Millionaire Maker'
6:30	8	8 - 'MOVIE: 'Cahill, U.S. Marshal'
6:40	47	47 - 'J. Edgar Hoover: A Man of the Century'
6:50	35	35 - 'Masterpiece Theatre: The Absent-Minded Professor'
7:00	37	37 - 'GIMME a Break'
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8:00	41	41 - 'Budweiser Bowling Challenge'
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1:00	47	47 - 'Solid Gold'
1:10	10	10 - '10 10 10 10 News'
1:20	35	35 - 'Al Jareau: Live in London'
1:30	41	41 - 'Budweiser Bowling Challenge'

"I read your letters over and over again! It brings you closer to me."

Personalized writing stationery by Carlson Craft is a quality gift that shows just how special people are to you.

Grand Valley Ledger

SPORTS AT A GLANCE...

3:00AM (21) - TNT (R)
(26) - SportsCenter
(27) - Sports Latentight
3:00AM (26) - Down the Stretch
3:30AM (26) - College Basketball Tournament: NCAA Regional Semifinals

DAYTIME

FRIDAY 3/14/86	MONDAY 3/17/86
5:00AM (21) - TNT (R) 7:00AM (26) - Revco's World Class Women 8:00AM (26) - College Basketball Tournament: NCAA First Round 10:00AM (26) - College Basketball Tournament: NCAA First Round 12:00PM (26) - College Basketball Tournament: NCAA First Round 2:00PM (26) - College Basketball Tournament: NCAA First Round 4:00PM (26) - NCAA Tournament Today 4:30PM (26) - College Basketball Tournament: NCAA First Round 6:30PM (26) - NCAA Tournament Today 7:00PM (26) - College Basketball Tournament: NCAA First Round 8:00PM (21) - TNT 8:05PM (17) - NBA Basketball: New York at Detroit 9:00PM (21) - Friday Night Boxing Taped Delayed 9:30PM (26) - NCAA Tournament Today 9:30PM (26) - College Basketball Tournament: NCAA First Round 11:30PM (3) (3) (6) - NCAA Basketball Championship: First Round (26) - SportsCenter (27) - Sports Tonight 12:00AM (4) (1) - High School Basketball (26) - Mazda SportsLook 12:30AM (26) - America's Cup '87: Heart of America and America II 1:00AM (26) - College Basketball Tournament: NCAA First Round 2:30AM (27) - Sports Latentight 3:00AM (26) - SportsCenter 4:00AM (26) - College Basketball Tournament: NCAA First Round	5:30AM (26) - Action Sports of the 80's: 1985 Pro Ski Championship 8:30AM (26) - SportsCenter 9:00AM (26) - Gymnastics: McDonald's International Mixed Pairs Championship 11:30AM (26) - Mazda SportsLook 12:30PM (26) - Best of PKA Karate 2:00PM (26) - NHL Hockey: New York Islanders at New York Rangers 5:00PM (26) - Volvo Ski Show 5:30PM (26) - Gillette Sports Special 6:00PM (26) - Mazda SportsLook 6:30PM (26) - Fishing: 1984 Arthur Smith King Mackerel Tournament 7:00PM (26) - SportsCenter 7:30PM (26) - College Basketball Report 8:00PM (21) - Prime Time Wrestling (26) - College Baseball: Teams to be Announced 8:05PM (17) - NBA Basketball: Philadelphia at Cleveland 10:00PM (21) - All American Wrestling (R) 11:00PM (26) - Pro Baseball Team Arm Wrestling 11:30PM (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - World Cup Skiing: Men's Downhill 1:00AM (26) - Mark Sasin's Salt Water Journal 1:30AM (26) - Outdoor Life 2:00AM (26) - Mazda SportsLook 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:00AM (26) - College Basketball Report 3:30AM (21) - All American Wrestling (R) (26) - Top Rank Boxing from Las Vegas, NV
SATURDAY 3/15/86	TUESDAY 3/18/86
5:00AM (27) - Sports Review 6:00AM (26) - College Basketball Tournament: NCAA First Round 7:30AM (27) - Sports Review 8:00AM (26) - College Basketball Tournament: NCAA First Round 8:05AM (17) - Championship Wrestling 9:00AM (5) (17) - World Wide Wrestling 10:00AM (26) - College Basketball Tournament: NCAA First Round 11:30AM (27) - NCAA Preview 12:00PM (3) (3) (6) - NCAA Basketball Championship: Second Round Tripleheader (26) - High School Basketball: Class AA Semi-Finals (26) - Inside the PGA Tour 12:30PM (26) - World Cup Skiing: Men's Downhill 1:00PM (26) - World Cup Skiing: Men's and Women's Slalom 1:35PM (17) - Exhibition Baseball: Atlanta versus Baltimore 2:00PM (13) (13) - WWF Championship Wrestling 2:30PM (4) (1) - Budweiser Bowling Challenge 3:00PM (4) (1) (13) - Pro Bowlers' Tour: King Louis Open 3:30PM (26) - Top Rank Boxing from Las Vegas, NV 4:10PM (27) - Sports Close-up 4:30PM (4) (1) (13) - ABC's Wide World of Sports (10) (10) - Golf: Hertz Bay Hill Golf Classic 4:35PM (17) - Fishin' With Orlando Wilson 5:05PM (17) - Roland Martin 5:35PM (17) - Motorweek Illustrated 6:00PM (5) (17) - High School Basketball Tournament (26) - ESPN's Speedweek 6:05PM (17) - World Championship Wrestling 6:30PM (26) - SportsCenter 7:00PM (10) (10) - Good Fishing (26) - High School Basketball: Class AA Finals (26) - College Basketball Tournament: NCAA First Round 7:05PM (27) - Sports Saturday 9:00PM (26) - Gymnastics: McDonald's International Mixed Pairs Championship 10:00PM (5) (17) - World Cup Skiing (7) (47) - Championship Wrestling 11:00PM (26) - Outdoor Life 11:30PM (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - AWA Wrestling (26) - Championship Roller Derby 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:00AM (26) - Surfing: O.P. Pro Surfing Championships 4:00AM (26) - College Basketball Tournament: NCAA First Round	5:30AM (26) - SportsCenter 9:00AM (26) - Track and Field: NCAA Division I Men's and Women's Indoor Championships 11:30AM (26) - Mazda SportsLook 12:30PM (26) - College Basketball Report 1:00PM (26) - Pro Football Team Arm Wrestling 2:00PM (26) - College Baseball: Teams to be Announced (26) - Fishin' Hole 6:00PM (26) - Motorweek (26) - Mazda SportsLook 6:30PM (26) - Revco's World Class Women 7:00PM (26) - SportsCenter 7:30PM (26) - AWA Wrestling 9:00PM (26) - Championship Roller Derby 10:00PM (26) - World Cup Skiing: Women's Giant Slalom 11:00PM (26) - Skiing: 1986 Michalek Light Women's Giant Slalom 11:30PM (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - Inside the PGA Tour 12:30AM (26) - Top Rank Boxing from Las Vegas, NV 2:00AM (21) - Prime Time Wrestling (R) (26) - Mazda SportsLook 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:00AM (26) - College Baseball: Teams to be Announced 4:00AM (21) - All American Wrestling (R)
SUNDAY 3/16/86	WEDNESDAY 3/19/86
5:00AM (27) - Sports Review 6:00AM (26) - 1986 NCAA Honors Luncheon 7:00AM (26) - Greatest Sports Legends (26) - Winning Golf 7:30AM (26) - SportsCenter 8:00AM (26) - College Basketball Tournament: NCAA First Round 10:00AM (26) - Speedweek 10:30AM (26) - Outdoor Life 11:00AM (26) - Fishin' Hole 11:30AM (27) - NFL Preview 12:00PM (3) (3) (6) - NCAA Basketball Championship: Second Round Tripleheader (8) (8) - Bowling Classic (21) - All American Wrestling (26) - SportsCenter 12:30PM (26) - AWA Wrestling 1:00PM (10) (10) - Tigers '86 1:05PM (17) - NBA Basketball: Philadelphia at Boston 1:30PM (10) (10) - Exhibition Baseball: Detroit vs. Chicago White Sox 2:00PM (4) (1) - All Ladders In-Fisherman Specials (26) - MISL Soccer: St. Louis at Chicago 2:30PM (8) (8) - Pro Ski '86 3:00PM (8) (8) - NHL Hockey: Kalamazoo at Muskegon 4:00PM (10) (10) - Golf: Hertz Bay Hill Golf Classic (26) - Track and Field: NCAA Division I Men's and Women's Indoor Championships 4:30PM (4) (1) - This Week in Bronco Sports (26) - SportsCenter 7:05PM (17) - Best of World Championship Wrestling (27) - Sports Sunday 8:00PM (5) (17) - Sports Report (26) - NHL Hockey: New York Islanders at New York Rangers 10:05PM (17) - Coors Sports Page 11:00PM (5) (17) - World Cup Skiing: Women's Downhill (26) - SportsCenter 11:30PM (27) - Sports Tonight 12:00AM (26) - Bodybuilding: 1984-85 Mr. & Ms. America Championships 1:00AM (26) - Best of PKA Karate 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:30AM (26) - World Cup Skiing: Men's and Women's Slalom	5:00AM (21) - TNT (R) 8:30AM (26) - SportsCenter 10:00AM (26) - Hang Gliding Around the World 10:30AM (26) - World Cup Skiing: Women's Giant Slalom 11:30AM (26) - Mazda SportsLook 12:30PM (26) - Bodybuilding: 1985 Mr. Olympia Competition 2:30PM (26) - Top Rank Boxing from Las Vegas, NV 3:00PM (26) - Exhibition Baseball: Chicago vs. California 5:00PM (26) - Tennis Magazine 5:30PM (26) - Down the Stretch 6:00PM (26) - Mazda SportsLook 6:30PM (26) - Inside the PGA Tour 7:00PM (26) - SportsCenter 7:30PM (26) - NBA Today 8:00PM (26) - Baseball's Greatest Hits: World Series Greatest Hits 8:30PM (26) - NHL Hockey: Hartford at St. Louis 11:30PM (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - ESPN Skiing Magazine 12:30AM (26) - Tennis Magazine 1:00AM (26) - Volvo Ski Show 1:30AM (26) - NBA Today 2:00AM (26) - Mazda SportsLook 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:00AM (26) - Track and Field: NCAA Division I Men's and Women's Indoor Championships 5:00AM (26) - Mazda SportsLook 8:30AM (26) - SportsCenter 9:00AM (26) - Down the Stretch 9:30AM (26) - NBA Today 10:00AM (26) - Skating: Seiko Skate America Pairs Competition 11:00AM (26) - Revco's World Class Women 11:30AM (26) - Mazda SportsLook 12:30PM (26) - Auto Racing '85: Formula One World Driving Championship 2:00PM (26) - NHL Hockey: Hartford at St. Louis 5:00PM (26) - Mazda SportsLook 5:30PM (26) - Skiing Magazine 6:00PM (26) - SportsCenter 6:30PM (26) - College Basketball Tournament: NCAA Regional Semifinals 8:30PM (26) - Fishin' Hole 9:00PM (3) (3) (6) - College Basketball Championship: Regional Semifinals 9:30PM (26) - World Cup Skiing: Men's Giant Slalom 10:30PM (26) - World Cup Skiing: Women's Giant Slalom 11:30PM (3) (3) (6) - College Basketball Championship: Regional Semifinals (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - Speedweek 12:30AM (26) - Winterworld Series: Mark of Champions 1:00AM (26) - Fishin' Hole 1:30AM (26) - All American Wrestling (R) 2:00AM (26) - Mazda SportsLook
THURSDAY 3/20/86	FRIDAY 3/21/86
5:30AM (26) - Mazda SportsLook 8:30AM (26) - SportsCenter 9:00AM (26) - Down the Stretch 9:30AM (26) - NBA Today 10:00AM (26) - Skating: Seiko Skate America Pairs Competition 11:00AM (26) - Revco's World Class Women 11:30AM (26) - Mazda SportsLook 12:30PM (26) - Auto Racing '85: Formula One World Driving Championship 2:00PM (26) - NHL Hockey: Hartford at St. Louis 5:00PM (26) - Mazda SportsLook 5:30PM (26) - Skiing Magazine 6:00PM (26) - SportsCenter 6:30PM (26) - College Basketball Tournament: NCAA Regional Semifinals 8:30PM (26) - Fishin' Hole 9:00PM (3) (3) (6) - College Basketball Championship: Regional Semifinals 9:30PM (26) - World Cup Skiing: Men's Giant Slalom 10:30PM (26) - World Cup Skiing: Women's Giant Slalom 11:30PM (3) (3) (6) - College Basketball Championship: Regional Semifinals (26) - SportsCenter (27) - Sports Tonight 12:00AM (26) - Speedweek 12:30AM (26) - Winterworld Series: Mark of Champions 1:00AM (26) - Fishin' Hole 1:30AM (26) - All American Wrestling (R) 2:00AM (26) - Mazda SportsLook	5:00AM (27) - Sports Review 6:00AM (26) - 1986 NCAA Honors Luncheon 7:00AM (26) - Greatest Sports Legends (26) - Winning Golf 7:30AM (26) - SportsCenter 8:00AM (26) - College Basketball Tournament: NCAA First Round 10:00AM (26) - Speedweek 10:30AM (26) - Outdoor Life 11:00AM (26) - Fishin' Hole 11:30AM (27) - NFL Preview 12:00PM (3) (3) (6) - NCAA Basketball Championship: Second Round Tripleheader (8) (8) - Bowling Classic (21) - All American Wrestling (26) - SportsCenter 12:30PM (26) - AWA Wrestling 1:00PM (10) (10) - Tigers '86 1:05PM (17) - NBA Basketball: Philadelphia at Boston 1:30PM (10) (10) - Exhibition Baseball: Detroit vs. Chicago White Sox 2:00PM (4) (1) - All Ladders In-Fisherman Specials (26) - MISL Soccer: St. Louis at Chicago 2:30PM (8) (8) - Pro Ski '86 3:00PM (8) (8) - NHL Hockey: Kalamazoo at Muskegon 4:00PM (10) (10) - Golf: Hertz Bay Hill Golf Classic (26) - Track and Field: NCAA Division I Men's and Women's Indoor Championships 4:30PM (4) (1) - This Week in Bronco Sports (26) - SportsCenter 7:05PM (17) - Best of World Championship Wrestling (27) - Sports Sunday 8:00PM (5) (17) - Sports Report (26) - NHL Hockey: New York Islanders at New York Rangers 10:05PM (17) - Coors Sports Page 11:00PM (5) (17) - World Cup Skiing: Women's Downhill (26) - SportsCenter 11:30PM (27) - Sports Tonight 12:00AM (26) - Bodybuilding: 1984-85 Mr. & Ms. America Championships 1:00AM (26) - Best of PKA Karate 2:30AM (26) - SportsCenter (27) - Sports Latentight 3:30AM (26) - World Cup Skiing: Men's and Women's Slalom

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Early Bird Bingo 6 P.M.

BINGO
Every Saturday Night 7:00 P.M.
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BUICK PARK AVENUE 1985 - 4 door, all power options, cassette, rack. Was \$13,595, now just \$12,889. Thomet Chevrolet-Buick, Lowell, 897-9294.

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BUICK ELECTRA 1981 - Limited 4 door, all power, air, stereo, cruise, core. Was \$6,695, now \$5,988. Thomet Chevrolet-Buick, Lowell, 897-9294.

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After 6 p.m.

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Sincerely,
Frank Ryder

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To help us meet our deadlines, please take note of the following guides for submitted material, including pictures.
All news copy should be in the Ledger office by 5 P.M. on Mondays. The material should be type-written or written legibly. Either way, we ask that you provide space between the lines to make room for possible editing.
Wedding stories should be submitted within six weeks after the ceremony.
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Fridays 10 a.m. - 5 p.m. and Saturdays 10 a.m. - 3 p.m.
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PROCEEDINGS of the Kent County Board of Commissioners March 5, 1986 Meeting

March 5, 1986

The Board of Commissioners met pursuant to adjournment.

Meeting called to order by Chairman Byington at 9:05 a.m.

Roll called: Present: Vaughn, Thomas, Terhorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kempker, DeVriendt, M. But, Boelema, Bandstra, Chairman Byington - 17.

Absent: Wahlfeld, Doyle, DeKraker, Richard But - 4 (explained).

Quorum present.

Commissioner Vaughn introduced Reverend Charlie Jones of Messiah Baptist Church who gave the invocation.

Commissioner Vaughn also introduced Reverend Erskine Robertson, President of the Grand Rapids Ministerial Alliance.

Those present united in the Pledge of Allegiance to the Flag.

Commissioner Boelema introduced his American Government students from West Side Christian School.

Commissioner Kuipers moved the approval of the minutes of the previous meeting, February 5, 1986 as written and published. Seconded by Commissioner Kuhn.

A report of the Finance Committee of their meetings of February 4 through February 18, 1986 was presented: (All have received copies and copies are on file in the Office of the County Clerk.)

Commissioner Kuhn moved that the report be received, concurred in and filed. Seconded by Commissioner DeVriendt.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. But, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraker, R. But - 4.

Resolution No. 3-86-41 regarding Revenue Sharing was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER KUIPERS

WHEREAS, this Board of Commissioners has heretofore adopted a revenue sharing plan for the years 1972 through 1986, and

WHEREAS, in accordance with said plan, all expenditures must first be approved by this Board of Commissioners, and

WHEREAS, there is attached hereto marked Exhibit A and made a part hereof, the requests for expenditures to be authorized at the March meeting of the Kent County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Controller take such action as may be necessary to properly audit these expenditures for the United States Department of Treasury.

EXHIBIT A

Table with columns: Department, Item, Amount, Fin. Com. Approval Date. Includes items like Dining Room Chairs, Typewriters, Desk and Chair, etc.

Approved by Controller

Commissioner Kuipers moved adoption of the Resolution. Seconded by Commissioner Marsh.

Motion carried by the following vote: Yeas: Vaughn, Thomas, Terhorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. But, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraker, R. But - 4.

Resolution No. 3-86-48 regarding borrowing against anticipated delinquent 1985 real property taxes was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER KUHN

RESOLUTION TO BORROW AGAINST ANTICIPATED DELINQUENT 1985 REAL PROPERTY TAXES

WHEREAS, the Board of Commissioners of the County of Kent (the "County") has heretofore adopted a resolution establishing the Kent County Delinquent Tax Revolving Fund (the "Fund") pursuant to Section 87b of Act No. 206, Public Acts of Michigan, 1983, as amended ("Act 206"); and

WHEREAS, the Fund has been designated as the 100% Tax Payment Fund by the Kent County Treasurer (the "County Treasurer"); and

WHEREAS, the purpose of the Fund is to allow the Kent County Treasurer to pay from the Fund any or all delinquent real property taxes which are due the County and any school district, intermediate school district, community college district, city, township, special assessment district, or any other political unit to which delinquent tax payments are due; and

WHEREAS, it is hereby determined to be necessary for the County to borrow money and issue its notes for the purposes authorized by Sections 87c and 87d of Act 206; and

WHEREAS, it is estimated that the total amount of unpaid 1985 delinquent real property taxes (the "delinquent taxes") outstanding on March 1, 1986 will be approximately \$ _____, exclusive of interest, fees and penalties.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF KENT, STATE OF MICHIGAN, AS FOLLOWS:

Authorization of Borrowing

1. Pursuant to and in accordance with the provisions of Act 206, Public Acts of Michigan, 1983, as

amended, and especially Sections 87c and 87d thereof, the County shall borrow the sum of not to exceed _____ dollars (\$ _____) and issue its notes

(the "notes") therefor for the purpose of continuing the Fund for the 1985 tax year. The exact amount to be borrowed shall not exceed the amount of delinquent taxes outstanding on March 1, 1986, exclusive of interest, fees and penalties. The County Treasurer shall designate the exact amount to be borrowed after the amount of the 1985 delinquent taxes outstanding on March 1, 1986 has been determined.

Note Details

2. The notes shall be known as "General Obligation Limited Tax Notes, Series 1986"; shall be dated as of the first day of the month in which the notes are sold; shall be fully registered in the denomination of \$5,000 each, or in any integral multiple thereof not exceeding the aggregate principal amount for each maturity; shall be sold for not less than 98% of the face amount of the notes; shall bear interest at a rate of not more than _____ percent per annum payable on October 15, 1986 and each April 15 and October 15 thereafter semi-annually until maturity; the County Treasurer is hereby directed and authorized to determine principal amounts to mature on April 15 in the years 1988, 1989, and on October 15, 1988 after reviewing rates of collection of delinquent real property taxes in preceding years.

Payment of Principal and Interest

3. The principal and interest on the notes shall be payable in lawful money of the United States from such funds and accounts as provided herein. Principal shall be payable upon presentation and payment of the notes to the note registrar and paying agent at the registered office of the County Treasurer on the day of the calendar month preceding the month in which the interest payment is due. Interest shall be paid monthly by check or draft drawn upon and mailed by the note registrar and paying agent to the registered owner at the registered address.

Note Registrar and Paying Agent

4. The County Treasurer shall designate, and may enter into an agreement with, a note registrar and paying agent for the notes which shall be a bank or trust company located in the State of Michigan which is qualified to act in such capacity under the laws of the United States and the State of Michigan. The County Treasurer may from time to time as required designate a similarly qualified successor note registrar and paying agent.

Note Reserve Fund

5. There is hereby established a note reserve fund for the notes (the "1986 Note Reserve Fund") into which the County Treasurer shall and is hereby authorized to deposit from unpledged funds in the Fund and/or uncommitted moneys in the County General Fund and/or uncommitted moneys in the face amount of the notes, once the amount of the borrowing is determined, for the purpose of establishing the 1986 Note Reserve Fund which amount is hereby determined to be reasonably required as a reserve to pay the principal of and interest on the notes when due.

Disposition of Note Proceeds

6. The proceeds of the sale of the notes shall be deposited into a separate account in the Fund (the "1986 Note Proceeds Account") and shall be used to continue the Fund. The County Treasurer shall pay therefrom into unpledged funds in the Fund and/or from uncommitted funds in the County General Fund, if the notes are sold at a discount, the full amount of the delinquent tax roll against which the County has borrowed, and after disbursement of the full amount of the delinquent tax roll uncollected by the full amount collector in the County which is outstanding and unpaid on or after March 1, 1986, in accordance with the provisions of Act 206.

Security for Payment of Notes

7. There is hereby established as part of the Fund an account (hereby designated the "1986 Collection Account") into which account the County Treasurer shall place delinquent taxes against which the County has borrowed, and interest thereon collected on or after March 1, 1986 all County property tax administration fees on such delinquent taxes, after expenses of issuance of the notes have been paid, and any amounts taken by the County Treasurer from the County and any taxing unit within the County, because of the uncollectability of such delinquent taxes. The foregoing are hereby established as funds pledged to note repayment.

Additional Security

8. All of the moneys in the 1986 Collection Account and the 1986 Note Reserve Fund and all interest earned thereon are hereby pledged to the payment of the principal of and interest on the notes and shall be used solely for that purpose. When moneys in the 1986 Note Reserve Fund are sufficient to pay the outstanding principal of the notes and the interest thereon, such moneys may be used to retire the notes.

Release of Pledge of 1986 Collection Account

9. This note issue, in addition, shall be a general obligation of the County of Kent, secured by its full faith and credit, which shall include this County's limited tax obligation, within applicable constitutional and statutory limits, and its general funds. The County budget shall provide that if the pledged delinquent taxes and any other pledged amounts are not collected in sufficient amounts to meet the payments of principal and interest due on these notes, the County, before paying any other budgeted amounts, will promptly advance from its general funds sufficient money to pay that principal and interest. The County shall not have the power to authorize any payment of the notes in excess of the amount of the pledged delinquent taxes and moneys in the 1986 Collection Account and the 1986 Note Reserve Fund are not sufficient to pay the principal of and interest on the notes, when due, the County shall pay therefrom itself from the delinquent taxes collected.

Investment of Moneys

10. Any moneys in the 1986 Collection Account pledged to pay principal or interest on the notes pursuant to paragraph 8 hereof, may be released from such pledge and may be used to pay any or all delinquent real property taxes which are due the County and any school district, intermediate school district, community college district, city, township, special assessment district, or any other political unit to which delinquent tax payments are due for any other year or for any other purpose permitted by law upon the investment of moneys in direct obligations of the United States of America in amounts and with maturities which are sufficient to pay the principal of and interest on the notes when due without further collection of delinquent taxes.

Michigan Department of Treasury Approval

11. The County Treasurer is hereby authorized to apply to the Michigan Department of Treasury for an order permitting the County to issue the notes authorized by this Resolution, to file a Notice of Intent to Issue an Obligation and pay the requisite filing fee for an exception from prior approval to issue the notes.

Sale of Notes

12. The County Treasurer is hereby authorized to offer the notes at public or private sale. If the notes are to be sold publicly, sealed proposals for the purchase of the notes shall be received by the County Treasurer for such public sale at such time as shall be determined by the County Treasurer and notice thereof shall be published in accordance with law, once in the Bond Buyer, Michigan Investor or Detroit Legal News, each of which is hereby designated as being a publication printed in English language and circulated in this State which carries as a part of its regular service, notices of sale of municipal bonds. Such public sale shall be conducted in accordance with the terms and conditions set forth in the Official Notice of Sale which shall be in substantially the form set forth in paragraph 18 of this resolution, with such changes as are approved by the County Treasurer.

Execution and Delivery of Notes

13. The County Treasurer is hereby authorized and directed to execute the notes for the County. The County Treasurer may cause the facsimile signature of the County Treasurer and the County seal or a facsimile thereof to be impressed on the notes and the notes shall be authenticated by the manual signature of the note registrar and paying agent. After the notes have been executed and authenticated for delivery to the original purchaser thereof, the County Treasurer shall deliver the notes to the purchaser or purchasers thereof upon receipt of the purchase price. Additional notes bearing the facsimile signature of the County Treasurer and upon which the seal of the County or a facsimile thereof is impressed or imprinted may be delivered to the note registrar and paying agent for authentication and delivery in connection with the exchange or transfer of notes. The note registrar and paying agent shall indicate on each note the date of its authentication. The notes shall be delivered with the approving legal opinion of Dickinson, Wright, Moon, VanDusen & Freeman, attorneys of Detroit, Michigan.

Exchange and Transfer of Notes

14. Any note, upon surrender thereof to the note registrar and paying agent with a written instrument of transfer satisfactory to the note registrar and paying agent duly executed by the registered owner of his or her duly authorized attorney, at the option of the registered owner thereof, may be exchanged for notes of principal amount and maturity of the same aggregate interest as the surrendered note, bearing the same rate of interest as the surrendered note, only upon the books of the County, which shall be kept for that purpose by the note registrar and paying agent, upon surrender of the note together with a written instrument of transfer satisfactory to the note registrar and paying agent duly executed by the registered owner or his or her duly authorized attorney.

Upon the exchange or transfer of any note, the note registrar and paying agent on behalf of the County shall cancel the surrendered note and shall authenticate and deliver to the transferee a new note of the same aggregate principal amount and maturity of the same aggregate principal amount and maturity date and bearing the same rate of interest as the surrendered note. If, at the time the note registrar and paying agent authenticates and delivers a new note pursuant to this section, payment of interest on the notes is in default, the note registrar and paying agent shall endorse upon the new note the following: "Payment of interest on this note is in default. The last date to which interest has been paid is _____ (place date)." The note registrar and paying agent may deem and treat the person in whose name any note shall be registered upon the books of the County as the absolute owner of such note, whether such note shall be overdue or not for the purpose of receiving payment of the principal of and interest thereon and for all other purposes, and all payments made to any such registered owner, or upon his or her order, in accordance with the provisions of Paragraph 3 of this Resolution, shall be valid and effectual to satisfy and discharge the liability upon such note to the extent of the sum or sums so paid, and neither the note registrar and paying agent nor the County shall be affected by any notice to the contrary. The County agrees to indemnify from and against any and all loss, cost, charge, expense, judgment or liability incurred by it, acting in good faith and without negligence hereunder, in so treating such registered owner.

For every exchange or transfer of notes, the County or the note registrar and paying agent may make a charge sufficient to reimburse the County for any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer, which sum or sums shall be paid by the person requesting such exchange or transfer on a condition precedent to the exercise of the privilege of exchanging or transferring such notes.

The note registrar and paying agent or portions of notes which have been selected for redemption.

Issuance Expenses

15. Expenses incurred in connection with the issuance of the notes, including without limitation any premiums for any insurance obtained under the notes, any note rating agency fees, shall be paid by the County and the delinquent taxes and other moneys in the Fund not pledged to the repayment of notes.

Arbitration Covenant

16. Notwithstanding any other provision of this Resolution or other resolutions adopted heretofore, the County hereby covenants that it shall make no use of the proceeds of the notes, which, if such use had been reasonably expected on the date of issuance of the notes, would have caused the notes to be "arbitrage bonds" as defined in Section 103(c) of the Internal Revenue Code of 1954, and, and regulations promulgated thereunder. The County further covenants to comply with the applicable requirements (including but not limited to the requirements set forth in Reg. 1.147-2) for purposes of not being deemed an arbitrage issuer under the provisions of the Internal Revenue Code of 1954, and, and regulations promulgated thereunder.

Replacement of Notes

17. Upon receipt by the County Treasurer of satisfactory evidence that any outstanding Note has been mutilated, destroyed, lost or stolen, and of security or indemnity complying with applicable law and satisfactory

to the County Treasurer, the County Treasurer may execute or authorize the imprinting of the County Treasurer's facsimile signature thereon and thereupon a note registrar or paying agent shall authenticate and the County shall deliver a new note of like tenor as the note mutilated, destroyed, lost or stolen. Such new note shall be issued and delivered in exchange and substitution for and upon surrender and cancellation of the mutilated note or in lieu of and in substitution for the note so destroyed, lost or stolen in compliance with applicable law. The note registrar and paying agent shall, for each new note authenticated and delivered as above, require the payment of expenses, including counsel fees, which may be incurred by the note registrar and paying agent and the County in the premises. Any note issued under the provisions of this paragraph in lieu of any note alleged to be destroyed, lost or stolen shall be on an equal basis with the note in substitution for which such note was issued.

Form of Notes and Official Notice of Sale

18. The notes and Official Notice of Sale shall be in substantially the following form with such changes as are approved by the County Treasurer, to wit:

(FORM OF NOTE)

UNITED STATES OF AMERICA STATE OF MICHIGAN COUNTY OF KENT GENERAL OBLIGATION LIMITED TAX NOTE, SERIES 1986

REGISTERED OWNER: _____ PRINCIPAL AMOUNT: _____

NOTE DETAILS: The notes will be fully registered notes of the denomination of \$5,000 each or any integral multiple thereof not exceeding the aggregate principal amount for each maturity; will bear interest from their date payable on October 15, 1986, and semi-annually thereafter; will be dated _____, 1986; and will mature serially on the dates and in years and amounts as follows:

Table with columns: YEAR, AMOUNT. Includes dates like April 15, 1987, October 15, 1988.

INTEREST RATE: _____ MATURITY: _____ DATE OF ORIGINAL ISSUE: _____ CUSIP: _____

REGISTERED OWNER: _____ PRINCIPAL AMOUNT: _____

The County of Kent, State of Michigan, acknowledges itself indebted to, and for value received, hereby promises to pay to the Registered Owner identified above, or registered assigns, the Principal Amount set forth above on the maturity date specified above upon presentation and surrender of this note at _____

the note registrar and paying agent, and to pay to the Registered Owner of this note as shown on the books kept for registration thereof at the close of business on the last day of the calendar month preceding the month in which an interest payment is due, by check or draft drawn upon and mailed by the note registrar and paying agent by first class mail postage prepaid to the Registered Owner at the registered address, interest on such Principal Amount until the County's obligation with respect to the payment of such Principal Amount is discharged at the rate per annum specified above. Interest is payable on the fifteenth day of April and October in each year, commencing on October 15, 1986. Principal and interest are payable in lawful money of the United States of America.

This note is one of a series of notes aggregating the principal sum of _____ Dollars (\$ _____) issued by said County under and pursuant to and in full conformity with the Constitution and Statutes of Michigan (especially Act No. 206, Public Acts of 1983, as amended) and a note authorizing resolution adopted by the County Board of Commissioners (the "Resolution"). The proceeds of the notes will be used to make payments to the County and other taxing units within the County for 1985 real property taxes against which the County has borrowed and which were returned to the County Treasurer as delinquent and unpaid on March 1, 1986. The County has established from unpledged funds in the Kent County 100% Tax Payment Fund a 1986 Note Reserve Fund in the amount of \$ _____

For the payment of the principal of, and interest on the notes, there are hereby pledged: (1) the collections on the 1985 real property taxes due and payable to the County and taxing units within the County against which the County has borrowed and which were outstanding and uncollected on March 1, 1986, and all interest thereon; (2) all delinquent taxes against the expenses of issuance of the notes have been paid; and (3) any amounts which are received by the County from the County and taxing units within the County because of the uncollectability of such delinquent taxes. In the event the foregoing amounts are insufficient for any reason to pay when due the principal of and interest on the notes, the moneys in the 1986 Note Reserve Fund shall be used to make such payment.

In addition, this note is a general obligation of the County, secured by a pledge of its full faith and credit. The County, however, does not have the power to impose taxes for the payment of the notes in excess of Constitutional or statutory limitations.

This note is transferable, as provided in the Resolution, only upon the books of the County of Kent kept for that purpose by the note registrar and paying agent, upon the surrender of this note together with a written instrument of transfer satisfactory to the note registrar and paying agent duly executed by the Registered Owner or his or her attorney duly authorized in writing. Upon his or her surrender of this note a new note or notes of any amount and of the same interest rate and maturity, shall be authenticated and delivered to the transferee in exchange for the surrendered note, and upon payment of the fee as provided in the Resolution. Notes so authenticated and delivered shall be in the denomination of \$5,000 or any integral multiple thereof not exceeding the aggregate principal amount for each maturity.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this note in this series, including but not limited to the performance in due time, form and manner as required by law, and that the total indebtedness of said County, including the series of notes of which this note is one, does not exceed any Constitutional or statutory limitations.

IN WITNESS WHEREOF, County of Kent, Michigan, by its County Treasurer, has caused this note to be executed in its corporate name by its duly authorized representative (the "Note Registrar and Paying Agent") whose name and title are hereunto set forth in this note.

COUNTY OF KENT By: _____

(SEAL) By: _____

By: _____

CERTIFICATE OF AUTHENTICATION

This note is one of the notes described in the within-mentioned Resolution.

Note Registrar and Paying Agent By: _____

Authorized Representative AUTHENTICATION DATE: _____

ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____

(Please print or type name, address and taxpayer identification number of transferee) the within notes and all rights thereunder and does hereby irrevocably constitute and appoint _____

attorney to transfer the within notes on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed: _____

The signature must be guaranteed by a commercial bank, a trust company or a brokerage firm which is a member of a major stock exchange.

COUNTY OF KENT STATE OF MICHIGAN GENERAL OBLIGATION LIMITED TAX NOTES, SERIES 1986

REGISTERED OWNER: _____ PRINCIPAL AMOUNT: _____

NOTE DETAILS: The notes will be fully registered notes of the denomination of \$5,000 each or any integral multiple thereof not exceeding the aggregate principal amount for each maturity; will bear interest from their date payable on October 15, 1986, and semi-annually thereafter; will be dated _____, 1986; and will mature serially on the dates and in years and amounts as follows:

YEAR AMOUNT

IN THE ALTERNATIVE: sealed bids also will be received in the same date and until the same time by an agent of the undersigned at the office of the Municipal Advisory Council of Michigan, 1158 First National Building, Detroit, Michigan 48226, where they will be publicly opened simultaneously. Bids opened at Detroit, Michigan, will be read first. Bidders may choose either location to present bids and good faith checks, but may not present bids at both locations.

NOTE DETAILS: The notes will be fully registered notes of the denomination of \$5,000 each or any integral multiple thereof not exceeding the aggregate principal amount for each maturity; will bear interest from their date payable on October 15, 1986, and semi-annually thereafter; will be dated _____, 1986; and will mature serially on the dates and in years and amounts as follows:

YEAR AMOUNT

INTEREST RATE AND BIDDING DETAILS: The notes will bear interest from their date at a rate or rates specified by the successful bidder, not exceeding 11-1/2% per annum, expressed in multiples of 1/8 or 1/20 of 1%, or any combination thereof, on the notes of any maturity shall be at one rate only, and the difference between the highest and lowest rate of interest bid shall not exceed three percentage points. No proposal for the purchase of less than all of the notes or at a price less than 98% of their par value or at a price which will cause the net interest cost on the notes to exceed 11.5% per annum will be considered.

NOTE REGISTRAR AND PAYING AGENT: The notes shall be payable as to principal in lawful money of the United States upon surrender thereof at _____, the note registrar and paying agent or at such successor note registrar and paying agent as may be designated by the County Treasurer.

PAYMENT OF INTEREST: Interest on the notes shall be paid when due by check or draft drawn upon the note registrar and paying agent and mailed by the note registrar and paying agent to the registered owner and at the address shown on the registration books at the close of business on the last day of the calendar month preceding the month in which an interest payment is due, by check or draft drawn upon and mailed by the note registrar and paying agent by first class mail postage prepaid to the registered owner at the registered address shown on the registration books at the close of business on the last day of the calendar month preceding the month in which an interest payment is due, by check or draft drawn upon and mailed by the note registrar and paying agent by first class mail postage prepaid to the registered owner at the registered address shown on the registration books at the close of business on the last day of the calendar month preceding the month in which an interest 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RESOLUTION BY COMMISSIONER KUIPERS

WHEREAS, the Michigan Council for the Arts provides grants for projects that increase opportunities for artists to become more productive while educating the population served, and

WHEREAS, the Juvenile Court Center has prepared a grant application seeking continuation funding for the Visiting Artist Project which provides Detention Center youths with instruction in crafts, dance, folk art, music, theater, visual art and creative writing, and

WHEREAS, the budget amounts to \$24,250 for the period October 1, 1986 through September 30, 1987 with the Michigan Public Act of 1985, as amended, and the Juvenile Court providing \$12,250 in cash and the Juvenile Court providing \$12,250 in "in-kind" services as match monies.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners authorizes the filing of the application after signature by the Chairperson of the Board.

Commissioner Kuipers moved adoption of the resolution. Seconded by Commissioner Thomas. Motion carried.

Resolution No. 3-86-47 amending the Cultural Services Commission resolution was presented: (All have received copies.)

RESOLUTION BY COMMISSIONERS MARSH AND LAMOREAUX

WHEREAS, by resolution adopted February 5, 1986, the Kent County Board of Commissioners called a special County election for Tuesday, May 13, 1986, in accordance with the Michigan Election Law (Act No. 116 of the Michigan Public Act of 1964, as amended) and the Property Tax Limitation Act (Act No. 52 of the Michigan Public Act of 1973, as amended) to approve an increase in the 15 mill limitation of Art. 9, § 6 of the 1963 Constitution by 2.1 mills for a period of 20 years and to authorize the Kent County Board of Commissioners to levy a tax not to exceed 2.1 mills for a period of 20 years to provide for capital and operating expenses for zoological garden, museum and library services and facilities, and

WHEREAS, the Kent County Board of Commissioners approved a resolution on February 11, 1986 to submit to the City electors certain City charter amendments necessary for the transfer of the John Ball Zoo and the Grand Rapids Public Museum to the County and for the creation of a district library by the City and the County, and

WHEREAS, the Kent County Board of Commissioners wishes to amend the wording of the County millage ballot question previously approved on February 5, 1986 by adding an express reference to district library services and facilities to ensure consistency with the City ballot question, and

WHEREAS, the Kent County Board of Commissioners wishes to certify to the Kent County Clerk the wording of the County millage ballot question, as amended, to be submitted to County electors.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners amends the County millage ballot question approved on February 5, 1986 by inserting the word "district" immediately preceding "library services and facilities."

BE IT FURTHER RESOLVED that the Kent County Board of Commissioners hereby certifies to the Kent County Clerk the following ballot question, as amended, to be submitted to the County electors at the special County election on Tuesday, May 13, 1986:

TAX RATE LIMITATION INCREASE PROPOSITION FOR ZOOLOGICAL GARDEN, MUSEUM AND DISTRICT LIBRARY PURPOSES

Shall the limitation of the total amount of general ad valorem taxes which may be imposed upon and upon real and tangible personal property in Kent County, Michigan, be increased as provided by Section 6 of Article 9 of the Constitution of Michigan of 1963 in an amount equal to 2.1 mills (\$.210 per \$1,000) of the state equalized valuation for a period of

20 years from 1986 through 2005, both inclusive, for the purpose of authorizing the Kent County Board of Commissioners to levy a tax annually, not to exceed 2.1 mills (\$.210 per \$1,000) of the state equalized valuation according to the assessment roll of the last preceding year, for a period of 20 years from 1986 through 2005, both inclusive, to provide for operating and capital expenses for zoological garden, museum and district library services and facilities?

YES _____
NO _____

Commissioner Marsh moved adoption of the resolution. Seconded by Commissioner Thomas. Motion carried by the following vote:

Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 15.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-42 transferring ownership of Permanent Parcel # 41-10-26-127-001 to the State of Michigan by quit claim deed was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER OPPEWAL

WHEREAS, Permanent Parcel 41-10-26-127-001, located at the intersection of Plainfield Avenue and Northland Drive, NE, is owned by the County of Kent, and WHEREAS, the property is completely surrounded by state trucking and should be in fact owned by the State of Michigan, and

WHEREAS, a Quit-Claim Deed has been prepared by the Kent County Road Commission which would deed Permanent Parcel 41-10-26-127-001 to the State of Michigan, and WHEREAS, this request has been reviewed by the Buildings, Parks and Transportation Committee and has been recommended for approval.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners does hereby authorize the Chairperson of the Board to execute the Quit-Claim Deed transferring permanent Parcel 41-10-26-127-001 to the State of Michigan.

Commissioner Oppewal moved adoption of the resolution. Seconded by Commissioner Vaughn. Motion carried by the following vote:

Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-44 regarding the pay range for the Occupational Therapy Director classification was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, it is necessary from time to time to change the pay range assigned to certain classifications, and

WHEREAS, the Personnel Policy and Procedures require such change to be approved by the Personnel, Safety and Social Services Committee and the Board of Commissioners, and

WHEREAS, the Personnel, Safety and Social Services Committee has reviewed and approved the change of Occupational Therapy Director from Range 26 (\$21,008.00 - \$28,017.60) to Range 29C-G (\$26,728.00 - \$32,177.60), and

WHEREAS, the change in this position is due primarily to local competitive rates for similar positions and the relationship of this position to responsibilities at the hospital of comparable positions.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the pay range of 29C-G for the Occupational Therapy Director classification.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner DeVriendt.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-35 regarding the pay range for the Licensed Practical Nurse classifications was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER TER HORST

WHEREAS, it is necessary from time to time to change the pay range assigned to certain classifications and

WHEREAS, the Personnel Policy and Procedures require such change to be approved by the Personnel, Safety and Social Services Committee and the Board of Commissioners, and

WHEREAS, the Personnel, Safety and Social Services Committee has reviewed and approved the change of Licensed Practical Nurse from Range 15 (\$12,584.00 - \$16,536.00) to Range 16B-G (\$13,811.20 - \$17,305.60) and Licensed Practical Nurse II from Range 16 (\$13,166.40 - \$17,305.60) to Range 17B-G (\$14,393.60 - \$18,179.20), and

WHEREAS, the change in these positions is due primarily to local competitive rates for similar positions and will enable Kent Community Hospital Complex to alleviate their recruiting problem and provide the necessary staff to adequately care for the patients.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the pay range of 16B-G for the Licensed Practical Nurse and the pay range of 17B-G for the Licensed Practical Nurse II classification.

Commissioner TerHorst moved adoption of the resolution. Seconded by Commissioner Kuipers.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-40 regarding addition of a Computer Operator for Data Processing was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Data Processing Department has requested the addition of one (1) full time Computer Operator, Range 18A, \$14,983.60 for the Data Processing Department, and

WHEREAS, in 1985, the Computer Operations staff worked more than 1,700 hours of overtime at an expense of approximately \$20,088.00, and

WHEREAS, expanded computer operations, the amount of reduction in overtime, providing efficient and sufficient scheduling of personnel and fill-in personnel for vacations and sick time warrant the addition of this position, and

WHEREAS, the cost for this position will be \$18,711.00 including fringe benefits and funds are available within the Data Processing Department for this position, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee have reviewed this request and recommend approval.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approve the addition of one (1) Computer Operator, Range 18 for the Data Processing Department.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Kuhn.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-39 regarding Account Clerk I positions for the Sheriff's Department was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Sheriff has requested the following change for the Sheriff's Department:

- 1. Delete one (1) full time, Account Clerk I, Range 17A, \$13,811.20.
2. Add two (2) full time/part time, Account Clerk I, Range 17A, \$6.64 per hour, 25 hours per week.

WHEREAS, the present full time position has been only filled on a part time basis for the past two years and this was done based on the low number of persons on work release, and

WHEREAS, now that the number of inmates are up and the need to divide accounting responsibilities in the financial area is recommended, and

WHEREAS, funds are available within the budget for this change, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee have reviewed this request and recommend approval.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the following change for the Sheriff's Department:

- 1. Delete one (1) full time, Account Clerk I, Range 17A, \$13,811.20.
2. Add two (2) full time/part time, Account Clerk I, Range 17A, \$6.64 per hour, 25 hours per week.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Lamoreaux.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-38 regarding a Juvenile Probation Aide, at Juvenile Court was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Juvenile Court has requested the addition of one (1) Juvenile Probation Aide, Range 20A,

full time/part time, 20 hours per week at \$8.04 per hour, and

WHEREAS, this request is a result of the ongoing computerization of the Juvenile Court. Phillip Hamlin, the Adoptions Supervisor, normally is able to complete "home studies" for in-family adoptions as part of his position, but since he has been spending approximately one half of his time performing computer programming for the Court his time for "home studies" has been reduced and has created a backlog of home study cases, and

WHEREAS, for a period of time, volunteers and students have completed some home studies but interest in these cases by students and volunteers has fallen so it is necessary to request a paid employee to perform the work, and

WHEREAS, the Personnel, Safety and Social Services Committee recommend the addition of this position for two years, and

WHEREAS, the Finance Committee has reviewed this request and recommend a General Fund transfer for this position.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the addition of one (1) full time/part time, 20 hours per week, Juvenile Probation Aide, Range 20 for 1986 and 1987, and

Table with 3 columns: Position, Salary and Wage, Pension. Rows: 703.000 Salary and Wage \$8,361.60; 715.000 FIC 597.85; 718.000 Pension 861.55; Total \$9,821.00

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Thomas.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-36 regarding a Financial Analyst/Accountant for the Mass Burn Incinerator Project was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Department of Public Works has requested the addition of the following new position:

- 1. The addition of one (1) Financial Analyst/Accountant, Unclassified position at a maximum annual salary of \$29,000.00.

WHEREAS, the position is requested due to the magnitude of the financial administration relating to the Mass Burn Incinerator Bond Issue, and

WHEREAS, funding for the position will come from the project, and

WHEREAS, estimated cost for the position is \$29,000.00 for salary and \$8,700.00 for fringe benefits, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee have reviewed this request and recommend approval.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve one (1) Financial Analyst/Accountant, Unclassified, maximum annual salary of \$29,000.00 for the Mass Burn Incinerator Bond Issue.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Kuhn.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-37 regarding a Volunteer Coordinator for Community Mental Health was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, Cornerstone - Community Mental Health Services has requested the following change:

- 1. Delete two (2) Volunteer Coordinator, Range 21A, full time/part time, 20 hours per week, \$7.95 per hour.
2. Add one (1) Volunteer Coordinator, Range 21A, full time, \$16,536.00.

WHEREAS, the Community Mental Health Board has approved this change, and

WHEREAS, the requested change is to eliminate a number of administrative problems in having two individuals share the administrative responsibilities of the Cornerstone Helpline, and

WHEREAS, funds for this position are available within the Cornerstone budget and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee have reviewed this request and recommend approval.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approve the following change for Cornerstone - Community Mental Health:

- 1. Delete two (2) Volunteer Coordinator, Range 21A, full time/part time positions, 20 hours per week, \$7.95 per hour.
2. Add one (1) Volunteer Coordinator, Range 21A, full time, \$16,536.00.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Thomas.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-33 regarding a Sanitarian for the Health Department was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Health Department has requested the addition of a full time Sanitarian position, Range 22A, \$17,305.60, and

WHEREAS, the Department of Natural Resources wishes to contract with the Kent County Health Department to provide inspection and control of small quantity hazardous waste generators (small business and factories generating under 1,000 kg. per month) under Public Act 64 of 1979.

WHEREAS, the position will be funded 100 percent by a contract with the Department of Natural Resources, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee recommend the addition of this position.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the addition of one (1) Sanitarian, Range 22 for the Health Department subject to continued 100 percent funding by the Department of Natural Resources.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Lamoreaux.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn,

Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-44 regarding Phlebotomists for Kent Community Hospital was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, Kent Community Hospital Complex has requested the addition of four (4) regular part time, up to 15 hours per week, Phlebotomist positions at Range 13, \$5.54 per hour, and

WHEREAS, the Kent Community Hospital Complex, by hiring the above four Phlebotomist positions to draw blood for laboratory testing, will save funds, and

WHEREAS, presently, blood is drawn by Medical Technicians from the Health Department Laboratory who are paid between \$7.95 and \$13.47 per hour, and

WHEREAS, the part time positions are recommended because blood is drawn between 6:30 a.m. and 9:30 a.m. Monday through Friday, and

WHEREAS, the Health Department is in agreement with this proposal and will reduce their lab billings to reflect this change, and

WHEREAS, funding is available within the operating budget of Kent Community Hospital for this change, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee recommend addition of the positions.

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the addition of four (4) regular part time, up to 15 hours per week, Phlebotomist positions at Range 13 for Kent Community Hospital Complex.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Marsh.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 15.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-45 regarding a Public Health Finance Director for the Health Department was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Health Department has requested the addition of one (1) Public Health Finance Director, Unclassified, \$27,000-\$29,000, and

WHEREAS, the Health Department is in need of additional financial expertise based on Touche Ross' audit recommendations, need to become involved in third party billing, fee for service and unit cost accounting, and

WHEREAS, the Health Department this fall participated in the single audit pilot project with the State Health Department and based on the audit findings of Touche Ross for audits in 1983 and 1984, meetings with the County Controller, Finance Director as well as the Michigan Department of Public Health's Chief of Audit Services, has produced the proposal for the new position as follows:

A. The new position would have supervision of the proposed "financial section" which would include Account Clerk I, II, III positions. This section would have the responsibility for bookkeeping, financial controls, budgeting, purchasing, personnel, payroll, and outside auditing.

B. The new position of Public Health Finance Director and the "Financial Section" would report directly to the Office of the Assistant Director for Administration for overall direction and control.

WHEREAS, the Personnel, Safety and Social Services Committee recommend the addition of the position, and

WHEREAS, funding for this position is recommended at 50 percent from the General Fund and 50 percent from the Health Fund, and

WHEREAS, the Finance Committee has reviewed this request and recommends a General Fund transfer, and

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the addition of the position of Public Health Finance Director, Unclassified, with an annual salary not to exceed \$29,000, and

BE IT FURTHER RESOLVED that a General Fund Contingent Account transfer of \$13,125 to the Health Fund is approved for the balance of 1986 for 50 percent of the salary and fringe benefit cost for the position.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Kuhn.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-46 regarding a Program Evaluator and Account Clerk II for the Health Department was presented: (All have received copies.)

RESOLUTION BY COMMISSIONER BANDSTRA

WHEREAS, the Health Department has requested the following new positions:

- 1. One (1) Program Evaluator, Range 26A, \$21,008.00
2. One (1) Account Clerk II, Range 19A, \$14,996.00

WHEREAS, the two positions are part of the Health Department's programming initiative in the area of prenatal and postpartum care, and

WHEREAS, the Michigan Department of Public Health has agreed to provide funding for these positions and provide funds for prenatal and postpartum care for all citizens in financial need, and

WHEREAS, this care will be provided by local hospitals and associated clinics by contract with the Health Department, and

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee recommend the addition of these two positions, and

NOW, THEREFORE, BE IT RESOLVED that the Kent County Board of Commissioners approve the addition of the following two positions for the Health Department:

- 1. One (1) Program Evaluator, Range 26
2. One (1) Account Clerk II, Range 19

BE IT FURTHER RESOLVED, that the above two positions will be funded 100 percent by the Michigan Department of Public Health.

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Thomas.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4. Resolution No. 3-86-47 regarding a Public Health Finance Director for the Health Department was presented: (All have received copies.)

WHEREAS, the Personnel, Safety and Social Services Committee and Finance Committee have reviewed this request and recommend approval.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approve the following change for the Health Department:

- 1. One (1) Program Evaluator, Range 26
2. One (1) Account Clerk II, Range 19

Commissioner Bandstra moved adoption of the resolution. Seconded by Commissioner Thomas.

Motion carried by the following vote: Yeas: Vaughn, Thomas, TerHorst, Schwab, Oppewal, Marsh, Lorch, Laninga, Lamoreaux, Kuipers, Kuhn, Kempker, DeVriendt, M. Buth, Boelema, Bandstra, Chairman Byington - 17.

Nays: None. Absent: Wahlfeld, Doyle, DeKraaker, R. Buth - 4.

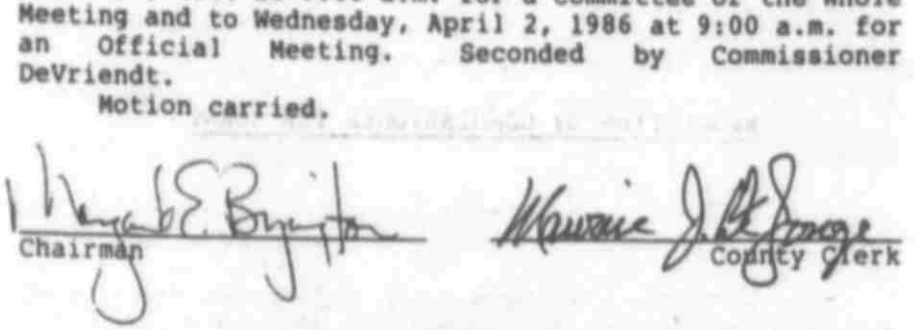
Commissioner Kuhn indicated interviews of the five finalists for the position of Executive Director of Community Mental Health will be conducted by the CMH Board on Friday, March 7. Commissioners are welcome.

Commissioner Oppewal reported that the Association for Public Justice will be conducting a workshop/seminar on Saturday, March 22 on the "Frustrated Christian Citizen - Making a Difference" at Grace Church. Keynote Speaker will be Fifth District Congressman Paul Henry. There will be workshops by Steve Monson and State Senator Vern Ehlers on "Ethics in Campaigns".

Commissioner Thomas extended an invitation to the 50th Anniversary Celebration of the Kent County Library System on Friday, March 7, at 11:00 a.m. The Anniversary is dedicated to the memory of Habel Balyeat. Commissioner Marsh indicated that the Legislative, Judicial and Taxation Committee will meet Monday, March 10, 1986 at 8:30 a.m. in Room 315, County Administration Building.

At 9:33 a.m. Commissioner Boelema moved to adjourn, subject to the call of the chairman, and to Thursday, March 27, 1986 at 9:00 a.m. for a Committee of the Whole Meeting and to Wednesday, April 2, 1986 at 9:00 a.m. for a DeWintert Meeting. Seconded by Commissioner DeVriendt.

Motion carried.



Legal Notices

SOLICITATION OF BIDS
The Kent County Purchasing Department is soliciting bids

"Main Street", cont'd.

Patricia Gosling, 40, of Grand Rapids backed from a parking space on North Center Street into the path of a car driven by donna Kinney, 40, of Lowell. An eight year old Juvenile passenger in Kinney's car suffered minor injuries in the Wednesday, March 5 accident.

No injuries were reported in an accident Wednesday, March 5 at Main and Monroe. A car driven by Annette Umlor, 19, of Conklin made a left turn into the path of a car driven by Karen Gregory, 26, of Ionia.

Arrested and taken to the Kent County Jail Thursday morning for driving impaired due to alcohol was Patrick Ball, 23, of Lowell.

Cited this week to appear in 63rd District Court on charges of "storage, collection or placing of discarded material and inoperable vehicles in a yard zoned residential," was Richard Mockerman, 31, of Lowell.

Apprehended and cited into 63rd District Court on Larceny by false pretenses, "price tag switching," was Thomas Mohr, 17, of Lowell. The incident occurred at Eberhard's in Lowell on February 24.

Arrested by Lowell officers on a warrant issued by an Ionia County Court was Daniel Rogers, for criminal trespassing, Thursday evening, March 6.

Given an appearance ticket to appear in 63rd District Court at a later date was Samuel Lowden, 22, of Lowell for furnishing alcohol to minors.

Arrested and taken to the Kent County jail for Fleeing and Eluding Police Officers and having an open container of alcohol in a motor vehicle was Russell Boss, 212, of Lowell. The incident occurred Sunday morning, March 9.

Jerry Adams Jr., 20, of Lowell slid through a stop intersection at Horatio and Avery Street Friday, March 7, and struck a parked car owned by Jeanne Alexander of Lowell.

Petitions were sent to Juvenile Court this week on two Juvenile males, 13 and 11, on charges of indecent exposure. The incident occurred at the High School on January 10.

Cited into 63rd District Court this past weekend were Tina Collins, 22, of Lowell for transporting an open container of alcohol in a motor vehicle, and Thomas Abson, 24, of Lowell, for driving while license suspended.

The Lowell Medical Unit was dispatched 11 times in the month of February.

"Made in Lowell" at Art Center



This display of King Milling Company goods is just one of the many product lines featured in the "Made in Lowell" exhibit at the Lowell Area Arts Council Center on S. Hudson.

The Lowell Area Arts Council Center has a very unique show in its gallery this month. Entitled "Made In Lowell", the show is

a design showcase featuring the work of nine local manufacturers. The gallery co-ordinators, Chris VanAntwerp and Jan Johnson, announced the show to local manufacturers last fall, inviting fourteen firms to display their products in this show.

Nine manufacturers responded with products, and the result is a very interesting display of the products produced by Attwood Corporation, Central States Precision Grinding, Inc., C.J. Christoff and Sons and Christoff's Gourmet Foods, Inc., Dey Machine and Tool, King Milling Company, Lowell Engineering Corporation, Lowell Granite Company, Root-Lowell Manufacturing Company, and Superior Furniture Company.

The show will run from March 9 to April 5. Hours at the Art Center Gallery are 1-5 p.m. Monday through Friday, and 1:30-4:30 p.m. Saturday and Sunday. School groups or other groups wishing special viewing hours should contact the office manager between 1 and 5 p.m., at 897-8545. The Center is located at 149 S. Hudson in Lowell.

Babysitting classes offered

What should every boy and girl know before they begin to babysit? This question will be answered at a free babysitting class at Metropolitan Hospital, offered in cooperation with the Kent County Chapter of the American Red Cross.

The one-session class is open to boys and girls between the ages of 11 and 14. It will be held on Saturday, March 29 from 9:30 a.m. to 1:30 p.m. Advance registration is required, because class size is limited to 30. Others will be placed on a waiting list and notified of future classes.

Topics discussed will include: normal growth and development of children, safety, first-aid, feeding, bathing and diapering. Participants will be mailed a certification card after completion of the course.

To register or for further information, call 247-7148.

Shade trees for spring planting now available

The National Arbor Day Foundation is giving ten free shade trees to people who join the nonprofit Foundation during March, 1986.

A Sugar Maple, Weeping Willow, Red Oak, Green Ash, Thornless Honeylocust, Pin Oak, Silver Maple, Tuliptree, European Mountain Ash, and Red Maple tree will be given as part of the Foundation's campaign to encourage tree planting.

These trees were selected because they provide flowers, berries and nuts, in addition to shade and beauty, according to John Rosenow, the Foundation's executive director.

The Foundation will give the ten free trees to members contributing \$10 during March. The six-to-twelve inch trees will be shipped this spring between March 1 and May 31 when conditions are right for planting. They will be sent with enclosed planting instructions, and are guaranteed to grow or they will be replaced free by the Foundation.

To become a member of the Foundation and to receive the free trees, a \$10 membership contribution should be sent to TEN SHADE TREES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68410, by March 31, 1986.

Y goes over the top



The Lowell YMCA's annual Sustaining/Invest In Youth Campaign has raised \$11,225 of its \$10,000 goal for 1986. Chairperson Jack Thomet wishes to thank the many volunteers and the nearly 160 contributors that will provide the YMCA with monies to support youth programs and scholarships for youth participation.

Spring for 'em!

Specials

<p>Men's Spring Jackets By Haggard Reg. \$37⁰⁰ \$29⁹⁹</p>	<p>Men's Straight Leg & Boot Cut Jeans Levi & Lee \$17⁹⁹</p>
<p>DeeCee Chinos Navy & Khaki Reg. \$17⁰⁰ \$14⁹⁹</p>	<p>Women's Lee Baggies Reg. \$26⁹⁵ \$21⁹⁹</p>
<p>Women's Straight Leg Jeans Reg. \$23⁹⁵ \$17⁹⁹</p>	<p>Women's Jantzen Swimsuits One & Two Piece 20% OFF</p>
<p>Women's Novelty Sweatshirts Reg. \$20⁰⁰ \$16⁹⁹</p>	

103 E. Main. St., Lowell
Phone 897-6411

HOURS:
Monday thru Saturday
9:30am - 6:00pm
Wednesday
til 6:00pm

Salute to the Irish

It's a great Day for the Irish
It's a great Day for Tradition
And for friendly wishin'; too
So hope that this
St. Patrick's Day
Is on great Day for you
Dr. Bob Reagan, Marlene,
Theresa, Dr. Jim Reagan,
Cindy and Denise